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Cook County Recorder 25.50

MID AMERICA BANK, fsb. LOAN MODIFICATION AGREEMENT

Loan Number:

0930429693

Modification Fee:

\$500.00

Purpose of Modification:

TO REDUCE INTEREST RATE FROM 7.00% TO 6.750%; TO CHANGE THE LOAN PROGRAM FROM A 7/23 TO A 15 YEAR FIXED; TO CHANGE THE FRINCIPAL AND INTEREST PAYMENT FROM \$898.15 TO \$930.11; AND TO CHANGE THE MATURITY PAGE FROM JULY 1, 2023 TO AUGUST 1, 2013.

This Loan Modification Agreement (hereinafter reversed to as "Modification") made and entered into this 29TH day of JULY , 1998 by and between Mid America Bank, fsb. of the County of DuPage and State of Illinois (FKA MidAmerica Federal Savings Park, and hereinafter referred to as ("MidAmerica") and MICHAEL S NICOLETTI AND PATRICIA M NICOLETTI, HUSBAND AND WIFE

(hereinafter referred to collectively as "Borrowers") shall affect the property located at 306 N EDGEWOOD AVE LA GRANGE PARK, IL 60525 and legally described as follows:

LOT 12 IN BLOCK 10 IN EDGEWOOD PARK, BEING A SUBDIVISION OF SECTION 32 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT TYPEOF RECORDED AS DOCUMENT NO. 9053229, IN COOK COUNTY, ILLINOIS.

P.I.N. # 15-32-413-012-0000

WHEREAS, MidAmerica has previously loaned the Borrower(s)the principal sum of

ONE HUNDRED THIRTY FIVE THOUSAND AND NO/100

Evidenced by a Note ("Note") and Mortgage both dated

JUNE 3, 1993

County, Illinois as Document Number

93-441563

and said Note and Mortgage are incorporated into and made a part of this Modification;

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WHEREAS, the parties hereto for mutual consideration wish to revise the terms of the Note and Mortgage

of said indebtedness;

By:

valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows: NOW THEREFORE, in consideration of the mutual covenants contained herein, and other good and

One Hundred Five Thousand One Hundred Seven and 72/100 Dollars (\$105,107.72). It is agreed that as of the date of this Modification, the unpaid principal balance of said indebtedness is

Changes) of the Note as follows: Section 2 (Interest), Section 3 (Payments) and Section 4 (Adjustable Interest Rate and Monthly Payment The Borrowers do hereby amend and modify the Note and Mortgage described above by specifically amending

As of August 1, 1998, the modified interest rate the Borrowers are required to pay will be 6.750%.

modified payments or the first day of each month beginning on September 1, 1998. interest payment oased on the rate indicated above will be \$930.11. The Borrowers shall make the new This modified in the loan. The principal and

shall control and govern. or other Loan Documents executed by the Borrowers, the terms, conditions and provisions of this Modification terms, conditions and provision of this Modification differ from or are inconsistant with the Note, Mortgage Date") and the Maturity Date under all the Loan Documents will be deemed August 1, 2013. To the extent the It is agreed that all sums owed under the Note will be paid no later than August 1, 2013 ("the Maturity

:kg BORROWER(S) Executed, sealed and delivered this $\frac{29th}{2}$ day of $\frac{July}{2}$ 866T revised. to pay said indebtedness as herein stated and to perform all of the obligations of said Mortgage contract, as herein A the Bar of Company o In all respects, said Note and Mortgage shall remain in full force and effect, and the undersigned promises

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STATE OF ILLINOIS)
(SS COUNTY OF OUTPEE)

THE UNDERSIGNED, a Notary Public in and for said county and state, do hereby certify that MICHAEL S NICOLETTI AND PATRICIA M NICOLETTI

whose names are subscribed to the foregoing instrument, appeared before me this day in person, and that T he Y signed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

WITNESS my hand and official seal.	n.
Signature: Barborn a. E.L.	OFFICIAL SEAL"
BARBAKA A. (/ . Name (Typed or Printed)	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/24/99
My Commission Expires: _/0/24/99	
LENDER:	
MID AMERICA BANK, fsb.:	
Jalu rung wig !!	Rem Gose Astrol
STATE OF ILLINOIS)	
) SS COUNTY OF)	
THE UNDERSIGNED, a Notary, Public in and	for said county and state aforesaid, do hereby certify, that
Raven Menza	, personally known to me to be the
Vice President of Mid America Bank	t, fsb., a metional banking corporation and, the Asst. Secretary of said corporation and
personally known to me to be the same persons w	hose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally a	
	instrument as the <u>181</u> — Vice President and Asst. e seal of said corporation to be affixed thereto, pursuant to
	oration as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses	and purposes therein set forth.
GIVEN UNDER MY HAND AND SEAL THIS	b DAY OF august, 1998.
Notary Public	
My Commission Expires:	
THIS INSTRUMENT PREPARED BY	WHEN RECORDED RETURN TO:
Kenneth Koranda, President	Mid America Bank, fsb.
Mid America Bank, fsb.	1823 Centre Point Circle
1823 Centre Point Circle, P.O. Box 3142 Naperville, Illinois 60566-7142	P.O. Box 3142 Naperville, Illinois 60566-7142
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