

UNOFFICIAL COPY

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1998-10-19 13:21:36
Cook County Recorder 23.50

Know all Men by these Presents, that the

 **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JAMES F. TUNNEY AND SANDRA M. TUNNEY, HIS WIFE,

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 24TH day of JUNE, A.D. 19 86

and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 86261813

and a certain Assignment of Rents dated the day of, A.D. 19, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

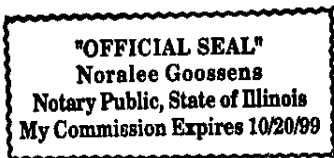
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **ASST. VICE** President, and attested by its **ASST.** Secretary this 6TH day of OCTOBER, A.D. 19 98

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Kathy Stice **ASST. VICE** President
Attest: Joanne T. Hughes **ASST.** Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, NORALEE GOOSSENS a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the **ASST. VICE** President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and JOANNE T. HUGHES personally known to me to be the **ASST.** Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 6TH day of OCTOBER, A.D. 19 98

STCI 46428

NOTARY PUBLIC

LEGAL DESCRIPTION

LOT 4 IN THE FIRST ADDITION TO HERITAGE NUMBER 3, A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14019 CATHERINE DRIVE
ORLAND PARK IL 60462

PERMANENT INDEX NUMBER: 27-03-303-020-0000

Property of Cook County Clerk's Office

BOX _____

**Release of
Mortgage
BY CORPORATION**

TO

 **Southwest Federal Savings**
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN
ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629



BY: *Mary Lynn* 9/15/98
Ln# 001080007399.0