

UNOFFICIAL COPY



98934438

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)

98934438

PREPARED AND
RECORDATION REQUESTED BY:
GRAND NATIONAL BANK
c/o CCS dw
101 West Stephenson Street
Freeport, IL 61032

DEPT-01 RECORDING \$25.00
T40000 TRAN 0745 10/19/98 10:46:00
46024 CG *-98-934438
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:
Grand National Bank
101 West Stephenson Street
Freeport, IL 61032

CTI 7762803 ZDSK

KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION, f/k/a First National Bank of Niles of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Marianne Flanagan, Divorced And Not Since Remarried and Jeffrey W. White, Bachelor, heirs, legal representatives and assigns, all right, title, and interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage dated the 2nd day of August, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) , as document number 95725164, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 09-21-305-035-0000

Address(es) of premises: 1714 E. Forest Avenue, Des Plaines, IL 60016

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Asst. Vice President, and attested by its Vice President, this 17th day of September, 1998.

ATTEST: Connie L. Foulker
Connie L. Foulker
Vice President

BY: Ken James
Ken James
Asst. Vice President

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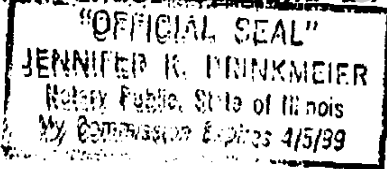
BOX 333-CTI

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STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Ken James a personally known to me to be the Asst. Vice President of the Corporation, **GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION**, and Connie L. Foulker personally known to me to be the Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice President, they signed and delivered the said instrument of writing as Asst. Vice President and as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of September, 1998.



Jennifer Prinkmeier

Notary Public

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RELEASE OF MORTGAGE

LEGAL DESCRIPTION

See Attached

PROPERTY OF COOK COUNTY Clerk's Office

98924438

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LOT SEVENTEEN (17) IN BLOCK SEVEN (7) IN ARTHUR T. MCINTOSH AND COMPANY'S "DESPLAINES HEIGHTS", BEING A SUBDIVISION OF BLOCK TEN (10) IN "NORRIE PARK" A SUBDIVISION OF THAT NORTH PART EAST OF RAILROAD, OF SOUTHEAST QUARTER (1/4) OF SECTION 20, ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF "NORRIE PARK" AFORESAID, OF NORTH HALF (1/2) OF SOUTHEAST QUARTER (1/4) OF SAID SECTION 20; ALSO THAT PART WEST OF DESPLAINES ROAD OF NORTH HALF (1/2) OF SOUTHWEST QUARTER (1/4) OF SECTION 21, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

9572251

Property of Cook County Clerk's Office

98924438

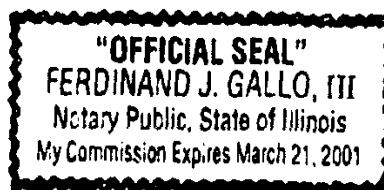
UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

The foregoing instrument was acknowledged before me on this 7th of October, 1998 by Robert H. Hines, the President of Gold Eagle Co., an Illinois corporation, on behalf of the corporation.

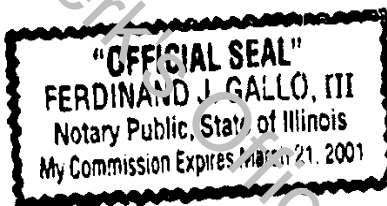
Ferdinand J. Gallo, III
NOTARY PUBLIC in and for said State and County
My commission expires: 3/21/01



STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

The foregoing instrument was acknowledged before me on this 7th of October, 1998 by Robert H. Hines, the Vice President of Hydrosol, Inc., an Illinois corporation, on behalf of the corporation.

Ferdinand J. Gallo, III
NOTARY PUBLIC in and for said State and County
My commission expires: 3/21/01



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