

# UNOFFICIAL COPY

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#: 9487730

98934495



. DEPT-01 RECORDING \$23.00  
. T#0000 TRAN 0745 10/19/98 10:57:00  
. #6084 CG #-98-934495  
. COOK COUNTY RECORDER

## SATISFACTION/ DISCHARGE OF MORTGAGE

FL 9807537-98088718N

The undersigned certifies that it is the present owner of a mortgage made by RONALD G RSKO & MARILYN E RSKO to BAIRD & WARNER MORTGAGE SERVICES bearing the date 06/24/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96510245

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 428 CHURCH CT  
BARTLETT, IL 60103

pin#06-34-211-019

dated 09/23/98

FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK

By: Michael Carter  
MICHAEL CARTER  
ASST. VICE PRESIDENT

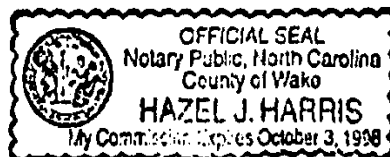


98934495

STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 09/23/98 by MICHAEL CARTER the ASST. VICE PRESIDENT of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO F BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTER on behalf of said CORPORATION.

Hazel J. Harris  
HAZEL J. HARRIS  
Notary Public/Commis expires

FUNON BC 16336



BOX 333-CTI

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EXHIBIT 'A'

9487730

LOT 10 IN UNIT 1 OF HARDY'S 400 NORTH SUBDIVISION,  
BEING A SUBDIVISION OF PART OF SECTION 34, TOWNSHIP  
41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98934495