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98934558

98934558

PREPARED BY:
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING 923.00
T0000 TRAN 0745 10/19/98 11:17:00
06149 CG 10-98-934558
COOK COUNTY RECORDER

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.

155 NORTH LAKE AVENUE, PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 10/08/98
executed by JOHN C. WELIN, A BACHELOR AND TRACY L. STUMBO, SINGLE NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

and recorded in Book/Volume No.
COOK

page(s)

as Document No.

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as

922 N. LOMBARD OAK PARK, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 10/08/98 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation that said instrument was

signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that

he/she acknowledge said instrument to be the free act and

deed of said corporation.

Notary Public

Anne C. Haws
County DUPage

My Commission Expires

10/31/2000

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

By: HOWARD A. DAVIS

ITS: PRESIDENT

Carol M. Kochan

BY CAROL M. KOCHAN

ITS: VICE-PRESIDENT

Judge Hayes
WITNESS

(This area for Official Notarial Seal)

BOX 333-CTI

Form 989-PM6010 Rev. 11/09/96

"OFFICIAL SEAL"
ANNE C HAWS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

7766352 98094430 LND AT

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LEGAL DESCRIPTION

Common Address: 922 North Lombard, Oak Park, IL 60302

Legal Description:

Lot 10 in Hulbert Lombard Avenue Subdivision, being a Subdivision of the West 323.76 feet of Lot 9 and the East 8.38 feet of Lot 10 of Superior Court Commissioners Partition of the South 1/2 of the South 85 acres of the Northwest 1/4 of Section 5, and the South 1/2 of the East 17 acres of the South 85 acres of the Northeast 1/4 of Section 6, Township 39 North, Range 13 East of the Third Principal Meridian (except the South 33 feet of the West 323.76 feet of Lot 9 and except the South 33 feet of the East 8.38 feet of Lot 10) in Cook County, Illinois.

P.I.N.: 16-05-124-010

Property of Cook County Clerk's Office

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**EXHIBIT "A"
LEGAL DESCRIPTION**

PARCEL 1:

DWELLING PARCEL 1405: THE NORTH 22.08 FEET OF THE SOUTH 242.87 FEET OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF BLOCK 9 IN DEARBORN PARK UNIT #2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF BLOCK 9 AFORESAID; THENCE NORTH 89 DEGREES 53 MINUTES 11 SECONDS EAST ALONG THE NORTH LINE THEREOF 76.0 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST PARALLEL WITH THE WEST LINE THEREOF 287.90 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WEST 76.0 FEET TO THE WEST LINE THEREOF; THENCE NORTH 00 DEGREES 08 MINUTES 18 SECONDS EAST ALONG SAID WEST LINE 287.57 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID DWELLING OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR DEARBORN PARK II ROWHOUSES, ST. PAUL'S SQUARE RECORDED DECEMBER 26, 1990 AS DOCUMENT 90309426 AS AMENDED BY DOCUMENT RECORDED MAY 14, 1992 AS DOCUMENT 92331025, AND BY DEED RECORDED JUNE 29, 1992 AS DOCUMENT NO. 92473142.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 90309426 AND GRANTED BY DOCUMENT 93841481.

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