

UNOFFICIAL COPY



98934702

RELEASE OF
MORTGAGE OR TRUST DEED

LOAN NO. 0000812966

98934702

PROPERTY ADDRESS:
2901 N WOLCOTT UNIT I
CHICAGO IL 60657

2396/0023 65 001 Page 1 of 2
1998-10-19 08:50:15
Cook County Recorder 23.50

DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ROBERT EDWARD OBERG, SINGLE AND JENNIFER G. WICH, SINGLE

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO, N.B.A
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
11-21-94	94-993942	11-23-94	14-30-222-003 14-30-222-004
14-30-222-041			
14-30-222-005	14-30-222-006	14-30-222-007	THRU 012 14-30-222-015 & 016

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC NKA
IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 09-16-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: SEPTEMBER 25, 1998

BY: _____

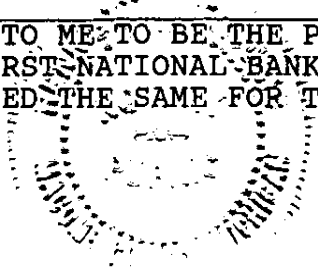
STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

J. Hartman
J. HARTMAN
Vice President

ON 09-25-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

J. HARTMAN
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



Henrietta Mercurio

HENRIETTA MERCURIO
Notary Public, Macomb County, MI
My Commission Expires Jan. 20, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

*SLY
10/19/98
MY*

UNOFFICIAL COPY

ADDENDUM "A"
LOAN # 8238936
ROBERT EDWARD OBERG
JENNIFER G. WICH

9 4 9 3 7 1 2

DEC 13 1994

LEGAL DESCRIPTION

TAX I.D. #'S CONT. 14-30-222-007; 14-30-222-008; 14-30-222-009; 14-30-222-010;
14-30-222-011; 14-30-222-012; 14-30-222-015; 14-30-222-016 & 14-30-222-041,
VOLUME 491

PARCEL 1:

UNIT 2901-1 IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE - UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE IN WM. DEERING'S DIVERSE AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTH-EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VICATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164, AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 28, 1994 AS DOCUMENT 9467604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED ON SEPTEMBER 16, 1994 AS DOCUMENT 94812243 AND RECORDED 11/16/94 AS DOCUMENT 94972252 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE - UNIT ONE RECORDED AS DOCUMENT NUMBER 94658101.

94993942