

ILLINOIS

UNOFFICIAL COPY



98934725

COUNTY OF COOK  
LOAN NO 1: 700670591  
LOAN NO 2: 31051430  
INVESTOR: 039226963  
POOL NO: 392269

98934725

2396/0046 65 001 Page 1 of 2  
1998-10-19 09:04:34  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 151,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to BANK OF AMERICA, FSB

2810 NORTH PARHAM ROAD, RICHMOND, VA 23294

("Assignee") all beneficial interest under that certain mortgage dated 1/2/98 executed by

THOMAS L. DEUTSCH AND PHILLIS D. DEUTSCH, HUSBAND AND WIFE

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

Mortgagee, and

recorded as Instrument No. 98086757 on 2/2/98 in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 11 BLOCK 2 ARLINGTON KNOLL'S BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 19 AND PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED NOVEMBER 12, 1948 AS DOCUMENT 14441700 IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 03-20-105-006-0000



SV  
12/19/98  
my

# UNOFFICIAL COPY

Dated: 8/3/98

SOURCE ONE MORTGAGE SERVICES CORPORATION, A  
DELAWARE CORPORATION

27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334

By *Denise Estrada*  
DENISE ESTRADA  
VICE PRESIDENT

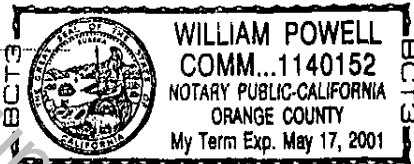
STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 8/3/98 before me, **WILLIAM POWELL** personally appeared  
**DENISE ESTRADA, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*William Powell*  
NOTARY PUBLIC **WILLIAM POWELL**  
My commission expires 5/17/2001



**Prepared By:** Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

