ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK LOAN NO 1: 700582915

INVESTOR:

LOAN NO 2: 31024661

040007862 POOL NO:

400078

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

98934754

2396/0075 65 001 Page 1 of 1998-10-19 09:16:50

Cook County Recorder

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 57,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **BANK OF AMERICA, FSB**

2810 NORTH PARHAM ROAD, RICHMOND, VA 23294

("Assignee") all beneficial interest under that certain mortgage dated

10/22/97

executed by

ANDREW J. O'HARA, A SINGLE MAN

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS. M. 48334

Mortgagee, and

recorded as Instrument No. 97803659

10/28/97

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

UNIT 9725-504 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON INTEREST IN SHIBUI CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24492625, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 24-10-226-065-11002



UNOFFICIAL COPY

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Dated:	8/3/98			SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION	
				27555 FARMINGTON RD., FARMII By DENISE ESTRADA VICE PRESIDENT	NGTON HILLS, MI 48334
STATE OF	CALIFORNI	IA)	SS	

DENISE ESTRADA, VICE PRESIDENT,

)

WILLIAM POWELL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WILLIAM POWELL

WITNESS my hand and official seal

8/3/98

NOTARY PUBLIC

Prepared By:

COUNTY OF

My commission expires 5/1

5/17/2001

ORANGE

before me,

Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

WILLIAM POWELL
COMM...1140152
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Term Exp. May 17, 2001

Clorts

personally appeared

88824124 b^{986 5 04 5}

