

Prepared By: 1105748 4/4  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1100 AND MIDWEST ROAD  
HARBOR TERRACE II 60181  
ATTN: JOYCE BRUNETEN



Loan No. 100001 #53

. SEPT-01 RECORDING \$23.50  
. T40009 TRAN 4105 10/19/98 10:13:00  
. 40795 RC \*-78-934083  
. COOK COUNTY RECORDER

Commonly known as:

3415 SOUTH MZART AVENUE  
CHICAGO IL 60632

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCES RANCHER MORTGAGE GROUP INC

4100 PARK AVE ROAD COLUMBIA SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

10/01/98 executed by

AGUSTIN MARIN MARRIED TO MARTHA MARIN

98934081

to FAIR HOME MORTGAGE COMPANY  
and whose address is 4140 NORTH ELSTON CHICAGO, IL 60646  
and recorded in Book/Volume No. (page(s))

, as Document No.

County Records, State of ILLINOIS on real estate legally described as follows:

LOT 22 IN HENRY A STEWART'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK  
1 IN PART L STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION  
1 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY ILLINOIS P.M. #19-01-308-002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/01/98

Witness: JASON M. PODLASEK, ASST. SECRETARY

Witness: ANN M. CERRITO, ASST. VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

ss.

On 10/01/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JASON M. PODLASEK & ANN M. CERRITO

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND ASST. VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

Jennifer L. Myatt  
Notary Public for the state of ILLINOIS  
My commission expires:



ATGF, INC

98934083

88048222

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88048222

05934183

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