

UNOFFICIAL COPY

Prepared By:

RICHARD NASH
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

1111372
3/3

98934171



and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

BOX 370

SEPT-01 RECORDING \$23.00
T#0007 TRAN 4106 10/19/98 10:50:00
#0885 + RC #-98-934171
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 831000856

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
8700 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60636

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 30, 1998**
executed by **JOHN A. WITTEN AND WENDY H. WITTEN, HUSBAND AND WIFE**
to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **576 LINCOLN AVENUE**
WINNETKA, ILLINOIS 60093

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

98934170

, as Document described

hereinafter as follows:

Commonly known as **1230 BROADMEADOW ROAD, WINNETKA, ILLINOIS 60093**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On SEPTEMBER 30, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared
RICHARD NASH
known to me to be the **PRESIDENT**
and

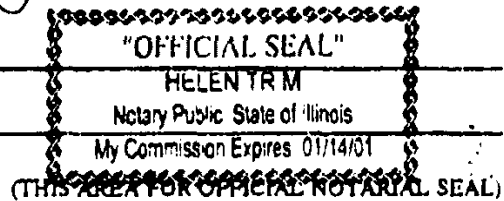
By: *Richard Nash*
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: *[Signature]*
Its: _____
Witness: *[Signature]*

ATGE, INC

Notary Public *Heleen Trm*
Cook County,
My Commission Expires *01/14/01*



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DPS 049

2000-100-317-001-0000

0000-100-317-001-0000

Property of Cook County Clerk's Office

LOT 1 IN BLOCK "D" IN BROADMEADOW PROPERTIES BEING A SUBDIVISION OF THE SOUTH 2/3 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

04118888

