## **UNOFFICIAL COPY**

98934299



DEPT-01 RECORDING \$23.50

T#0009 TRAN 4110 10/19/98 14:21:00 #1016 # RC #-98-934299

COOK COUNTY RECORDER

## **Full Satisfaction**

	0	and Helease	or Mortgag	ge		
	1	Loan No. 21-315452-				
a corporation existing (	inder the lass of the	、STATE OF ILLIN NK F <b>OR SAVINGS</b>	OIS	•		
		e - Chicago, Illinois 6 The indebtedness secure		avainatar mantiana	d and the consell	alian of
		and of one dollar, the re				
		unto Pever Srema	e and Karen C	. Sremac, Hus	band and Wif	
		0	F/K/A K	aren C. Kucza	K	
of the County of	Cook	Ond St	ata of 11	linois		all the
•		oevet it may have acom				an the
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7th day of Se	ptember		A D. 1993	, and recorded in	the Recorder's O	ffice of
Cook	Cor	unty, in the State of	Olinois		;	n book
					• •	III IAAA
of records, on	page	, as documen	No 937583:	<u>3</u> ? .	and a certain Assi	inment
of Rents dated the		State of Contract			saluku aku <b>n</b> uu	
n Rems dated the	day of			, and res	corded in the Reco	rder s
Office of	·	County, in the State of	•	4		, in
				, Q, ~		
	of records, on page		locument No.		)	.19
he premises therein des		nown: field Talcott Ric	dge Addition t	to Chicago, be	eźpę a Subdi	ision
part of the N	orthwest 1/4-c	of-Section 1, To	wnship 40 Nort	h Danas 17	Page of the	
		Cook County, 111:		long to the P	lat thereof	. Kgg
legistered as Do	cument 996636,	, in <u>Cook County</u>	, Illinois,.		, nET	Hom
.1.15 # 12-01-11	22-003				At the reof  At the reof  THE HET  THE HET  THE WHITE 1600  THE SHITE 1600  TH	70 20
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				OFESSION	LINSHILE IN FOOD	10
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tale of Illino	•	•.	ith all the oppurtena	inces and privileges	thereunto belong	ing or 🚉
ppertaining		-				إناه
			0 55: 5465	01111 55 5		};; 
OH THE PROTE	CTION OF T	HE OWNER, TH	S HELEASE	SHALL BE	ILED MILK	THE

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction and Release of Mortgage Product 44053(L  $(^{1})^{7}$ 4)

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its Asst. Vice

President, and attested by its

Assistant

Secretary, this

31st

day of July

A.D., 1998

ATTEST:

STATE OF

ILLINOIS

**COUNTY OF** DUPACE

the undersigned, a Notary Public

in and for said County, in the State afgressid, DO HEREBY CERTIFY: THAT- --- Resembly "DT-Pesek"

personally known to me to be the Assc. Vice

President of LIBERTY BANK FOR SAVINGS

personally known to me to be the Assistant a corporation, and Bernice Wawszynie. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and

deed of said corporation, for the uses and purposes therein set for h.

GIVEN under my hand and Notarial Scal this

31st

day of

, A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY:

Liberty Bank for Savings 7111 W. Foster Av. Chicago, IL 60656

possissoss pestinesossissog "Official seal" JOHN T. B. TISI ZN

Notary Public, State of Filipols My Commission Expires 07/21/02 

Palladinetti & Assoc. 4321 N. Elston AV Chicago, IL 60641

Attn:-Clara----

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602