## STANDOMINOS CIAL COP

THIS SPACE R



\$23.50

Acct #204859	0.5.5.48
THIS INDEBTEDNESS Secured by a Morigage executed by	98934372

THIS CHARLES J. MOCH AND JOAN'S, MOCH, HIS WIFE

10 SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF

LAKE COUNTY on this date JANUARY 22, 1988 and recorded in Document No. 88034733of COOK County, in the State of ILLINOIS on this date JANUARY 25,

1988has been fully paid, satisfied and released this date JULY 16, 1998

**5. 1 D # 27-34-101-002** 

DEPT-01 RECORDING T#6009 TRAM 4110 10/19/98 14:39:00 \$1090 + RC #-98-934372 COOK COUNTY RECORDER

AMBRIDGE PLACE, TINLEY PARK, ILLINOIS

PROFESSIONAL NATIONAL TITLE THREE FIRST NATIONAL PLAZA **SUITE 1500** CHICAGO, 11 60602

Relium (ö. Security Federal Bank Attn. Susan A. Buert P.O. Box 657 St. John, IN 46373

Asst. Vice President

STATE OF INDIANA

) SS

COUNTY OF LAKE

S SCURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, formerly known as SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

e President

Before inc, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANGOLLAKE COUNTY, INDIANA, formerly known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given undermy hand and Notarial Seal this date

Notary Public

County of Resident: Lake

My Commission Expires. APRIL 14, 2000

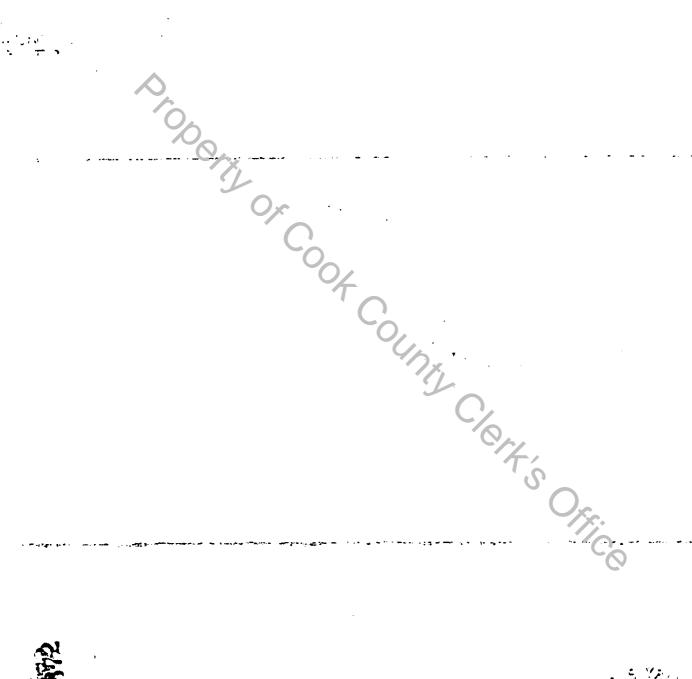
This instrument prepared by JERRY GOMEZ, Asst. Vice President

204859

Legal Description

## **UNOFFICIAL COPY**

Same Control



## UNOFFICIAL COPY

Unit Number 123 in Cambridge Place, a Condominium as defineated on a survey of the part of the following described real estate: A parcel of land located in the North 1/2 of the East 1/2 of the North West 1/4 of Section 34, Township 36 North, Range 12 East of the Third Principal Meridian, in cook County, Illinois, which survey is attached as Eurobit A to the Declaration of Condominium recorded as document 86310871 and as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium, aforesaid, and granter reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, orvenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

ROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

2833A372

## UNOFFICIAL COPY

Property of County Clerk's Office