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98934374

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 11-8605100-7

DEPT-01 RECORDING \$23.50
T#0009 TRAN 4110 10/19/98 16:40:00
#1092 + RC *-98-934374
COOK COUNTY RECORDER

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Joseph R. Curtan and Joanne Curtan, Husband and Wife**, of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of September, A.D. 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on pages --, as document No. ~~85193658~~, and a certain Assignment of Rents dated the -- day of --, 19--, and recorded in the Recorder's Office of -- County, in the State of Illinois, in book -- of records, on page --, as document No. --, to the premises therein described as follows, to-wit:

SEE OTHER SIDE FOR LEGAL DESCRIPTION

Commonly Known As 323 West Glade, Palatine, IL 60067 / PIN: 02-22-404-008

situated in the City of Palatine, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 19th day of August, A.D., 1998.

ATTEST:

Betty J. Chartrand
Assistant Vice President

By David G. Towe
Vice President

STATE OF ILLINOIS)
) ss) I, Elizabeth F Pellikan, the undersigned, a Notary Public,
COUNTY OF COOK)

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David G. Towe, personally known to me to be the Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation, and Betty J. Chartrand, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

INTERNATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

98934374



Bonnie Spaccarelli Hannon (Atty)
18-5 E. Dundee Road. Ste: 106
Barrington, IL 60010

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Given under my hand and Notarial Seal this 19th day of August, A.D. 1998.

Elizabeth F. Pellikan Notary Public

Notary Public

Prepared By: Dawn Hebein
Home Federal Savings of Elgin
16 N. Spring St., Elgin, IL 60120



LEGAL DESCRIPTION

LOT EIGHT (8) IN BLOCK 32 IN A.T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
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