

98935401

Prepared By:

UNOFFICIAL COPY

240 1/2 072 00 001 Page 1 of 2
1998-10-19 16:53:08
Cook County Recorder 23.00

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194



98935401

and When Recorded Mail To

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG
ILLINOIS 60194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 22277719

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS Banc MORTGAGE CORPORATION

98935400 E.C. 169

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 6, 1998**
executed by **JOHN M ROGERS AND KRISTINE A ROGERS, HUSBAND AND WIFE**
to **HERITAGE BANK OF SCHAUMBURG**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1535 WEST SCHAUMBURG ROAD** RE: ITTL

99182 2022

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **933 JACKSON CIRCLE, ELK GROVE VILLAGE, ILLINOIS 60007**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

HERITAGE BANK OF SCHAUMBURG

On **OCTOBER 13, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JANICE GABRYS
known to me to be the **ASSISTANT VICE PRESIDENT**
and **MELINDA FISKE**

known to me to be **ASSISTANT VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Janice Gabrys
By: **JANICE GABRYS**
Its: **ASSISTANT VICE PRESIDENT**

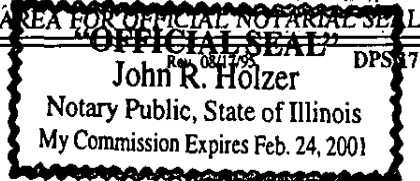
Melinda Fiske
By: **MELINDA FISKE**
Its: **ASSISTANT VICE PRESIDENT**

Sue Terranova
Witness: **SUE TERRANOVA**

Notary Public *[Signature]*
County, _____

My Commission Expires **2/24/2001**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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Rev. 05/05/97 DPS 049

07-35-406-004

Property of Cook County Clerk's Office

LOT 4 IN BLOCK 17 IN WINSTON GROVE SECTION 22 SOUTH, BEING A
SUBDIVISION IN SECTION 35 AND 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
MARCH 30, 1977 AS DOCUMENT 23869152 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION