

98935407

Prepared By:

UNOFFICIAL COPY

20070710 001 Page 1 of 2
1998-10-19 17:03:42
Cook County Recorder 23.00

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194



and When Recorded Mail To

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG
ILLINOIS 60194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 22307474

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS Banc MORTGAGE CORPORATION

BOX 109

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 8, 1998**

executed by **ROBERT W TORNO AND GERDA TORNO, HUSBAND AND WIFE**
to **HERITAGE BANK OF SCHAUMBURG**

THE STATE OF ILLINOIS
1535 WEST SCHAUMBURG ROAD

REITM

99321 282

a corporation organized under the laws of
and whose principal place of business is
SCHAUMBURG, ILLINOIS 60194

and recorded in Book/Volume No.
No. **COOK**

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

as Document described

hereinafter as follows:

Commonly known as **1211 SUMMIT DRIVE, SCHAUMBURG, ILLINOIS 60193**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE BANK OF SCHAUMBURG

On **OCTOBER 14, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Teri L. Thurman

By: **TERI THURMAN**
Its: **ASSISTANT VICE PRESIDENT**

TERI THURMAN
known to me to be the **ASSISTANT VICE PRESIDENT**
and **JANICE GABRYS**
known to me to be **ASSISTANT VICE PRESIDENT**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

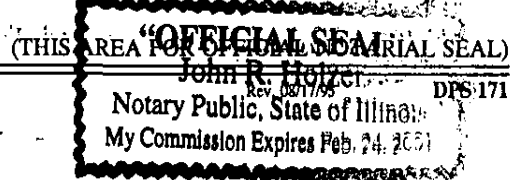
Janice Gabrys

By: **JANICE GABRYS**
Its: **ASSISTANT VICE PRESIDENT**

Witness **JULIE BERNA**

Notary Public *John R. Holzer* Cook County,

My Commission Expires **2/24/2001**



UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

07-35-100-013

Property of Cook County Clerk's Office

LOT 11 IN BLOCK 14 IN BRANIGAR'S MEADOW KNOLLS UNIT NUMBER 2, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34
AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, LYING
NORTHEASTERLY OF THE NORTHEASTERLY LINE OF BRANIGAR'S MEADOW KNOLLS AND
ALSO THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION