

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

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2407/0038 26 001 Page 1 of 2  
1998-10-19 14:27:35  
Cook County Recorder 23.50



THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054

0298864 - 818 H09  
0626029636 1665160932  
POOL #: 362798

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,  
A DELAWARE CORPORATION  
assign, transfer and set over to Assignee the mortgage dated October 25, 1996, from  
WYSONG, GLENDA

to CITICORP MORTGAGE, INC.  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
97-154335 of Book \_\_\_\_\_ Page \_\_\_\_\_: together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

**LOT 25 IN RIDGEGATE UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION  
27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **17000 WESTWOOD DRIVE, ORLAND HILLS, IL 60477**

Permanent Real Estate Index Number(s): 27-27-223-021  
Address(es) of Real Estate:

IL-1.RSL CIT98C

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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
July 29, 1998

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

Attest: *K. Templeman*  
**K. TEMPLEMAN**  
Its: Assistant Secretary

BY: *T. Carlson*  
**T. CARLSON**  
ITS: ASSISTANT VICE PRESIDENT

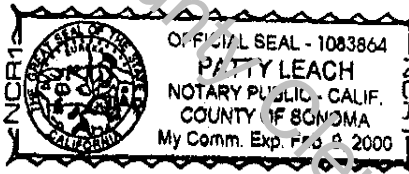
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On July 29, 1998, before me PATTY LEACH, a Notary Public,  
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)