## ASSIGNMENT OF MORTAL OFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

NORTH AMERICAN MORTGAGE COMPANY

3883 AIRWAY DRIVE

SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY

PO BOX 808005

PETALUMA, CA 94975

**ATTN: PATTY LEACH - AU054** 

98935470

2407/0041 26 001 Page 1 of

1998-10-19 14:29:56

Cook County Recorder



0337374 - 818

0626030393

1665161085

POOL#: 362798

Above Space for Recorders Use Only

FOR VALUE RECEIV	UE RECEI	VED.
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## NORTH AMERICAN MORTGAGE COMPANY

does hereby sell,

## A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated October 29,1996

, from

JONES JR., CLARENCE W. JONES, MABELY

## to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK

, in the State of Illinois, as document number

96829408

of Book

Page

: together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 704, IN MICHAEL-JOHN CROSSINGS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREO. RECORDED JULY 21, 1995 AS **DOCUMENT NUMBER 95478551.** 

Property Address: 4438 STACEY COURT, RICHTON PARK, IL 60471

Permanent Real Estate Index Number(s): 31-34-301-007 Address(es) of Real Estate:

IL-1.RSL CIT98C

0337374 - 818 H01 0626030393 POOL#: 362798 UNOFFICIAL COPY

98935470 2 of 2

IN WITNESS WHEREOF, the undersigned have executed this Assignment **July 29, 1998** 

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

Attest:

K. TEMPLEMAN

Its: Assistant Secretary

BY:

CAPISON

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On July 29, 1998

, before me ATTY LEACH

, a Notary Public,

Office

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

IL-1.RSL CIT98C

OFFICIAL SEAL - 1083864

PATTY LEACH
NOTARY PUBLIC CALIF.
COUNTY OF SOMOMA
My Comm. Exp. Feb. J. 2000

(seal)

Page: 2



Droperty of Cook County Clerk's Office