## SSIGNMENT OF MORTEN OF FICIAL COPY 9354 24<mark>07/004</mark>9 ?6 001 Page 1 of

THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY PO BOX 808005

Cook County Recorder

1998-10-19 14:32:40

0532756 - 818 H04

PETALUMA, CA 94975

ATTN: PATTY LEACH - AU054

0626029038

1665694804

POOL#: 369122

Above Space for Recorders Use Only

•	CVA			•	
FOR VALUE REC	EIVED				
NORTH AMERICA	AN MORTGAGE COMPA	<b>NY</b>	·	· · · · · · · · · · · · · · · · · · ·	, does hereby sell
A DELAWARE CO	DRPORATION	K _	·		
assign, transfer an	d set over to Assignee th	e moitgage dated	April 25,1997	, from	
BUSH, RAMONA	<b>T.</b>	0		······································	
		OZ		·	
to CITICORP MOI	RTGAGE, INC.		<u> </u>		
recorded in Record	ler's office of COOK		, in the St	ate of Illinois, as do	cument number
97578139	of Book	Page	together	•	
with all Assignor's I	right, title and interest in a	and to (a) the note, no	otes, sucrued interes	st and other obligati	ions secured
thereby and payabl	le in accordance therewit ured thereby are delivere	h, and (b) the real es	tate described there	in. The mortgage a	and the instrument
Said mortgage is or	n real estate legally desc	ribed as follows:			

LOT 98 IN TIMBERLINE I, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27 AND 28 OF COUNTY CLERKS DIVISION OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

Property Address: 42 WEST LOGAN STREET, LEMONT, IL 60439

Permanent Real Estate Index Number(s): 22-30-207-00

Address(es) of Real Estate:

IL-1.RSL CIT98C

Page: 1

0532/56 - 818 H04

0626029038

POOL#: 369122

## **UNOFFICIAL COPY**

1<mark>8935478</mark> 139e 2

age 2 of 2

IN WITNESS WHEREOF, the undersigned have executed this Assignment **July 29, 1998** 

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

Attest:

K. TEMPLEMAN

Its: Assistant Secretary

BY:

T, CARLSON

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On July 29, 1998

before me PATTY LEACH

, a Notary Public,

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

IL-1, RSL CIT98C

SPEKE P NOTA COU

Page: 2

(seal)