ASSIGNMENT OF MORTANOFFICIAL COPY 11LINOIS 11LIN

THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY PO BOX 808005 PETALUMA, CA 94975

2407/0069 26 001 Page 1 of 1998-10-19 14:47:25 Cook County Recorder



0645905 - 818

ATTN: PATTY LEACH - AU054

HO₄

0626025067

4665869003

POOL #: 378263

Above Space for Recorders Use Only

FOR VALUE RECE	EIVED					
NORTH AMERICAN MORTGAGE COVIFANY					, does hereby sell,	
A DELAWARE CO	RPORATION					
assign, transfer and	d set over to Assignee th	ne mortgage dated	June 25,1997	, from		
FLOOD, HELEN E	E. FLOOD, EILEEN M.					
		4				
to CITICORP MOR	RTGAGE, INC.					
recorded in Record	ler's office of COOK		, in the Sta	te of Illinois, as doc	ument number	
97472649	of Book	Page	: together			
thereby and payabl	ight, title and interest in a e in accordance therewit ured thereby are delivere	h, and (b) the real	estate described therein	~		
Said mortgage is or	n real estate legally desc	ribed as follows:	0.			

UNIT NO. 2-S AND G-1 IN 14521 RAVINIA CONDOMINIUM, TOGETHER WITH ITS UNDIV. CED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORD- ED AS DOCUMENT NUMBER 26042183, AS AMENDED FROM TIME TO TIME; IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 14521 SOUTH RAVINIA #2-5, ORLAND PARK, IL 60462

Permanent Real Estate Index Number(s): 27-09-220-03 6-1004 Address(es) of Real Estate:

IL-1.RSL CIT98C

Page: 1

0645905 - 818 H0 0626025067 POOL#: 378263 **UNOFFICIAL COPY**

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IN WITNESS WHEREOF, the undersigned have executed this Assignment

July 29, 1998

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Attest:

R. STUBBS

Its: Assistant Secretary

BY:

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On July 29, 1998

, before me 'LYN'N BERGMAN

, a Notary Public,

personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

IL-1.RSL CIT98C

OFFICIAL SEAL - 1187645
LYNN BERGMAN
NOTARY PUBLIC - CALIF.
COUNTY OF SONOMA
My Comm. Exp. July 17, 2002

750 Price

(seal)

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OFFICIAL COPY

Property of Cook County Clerk's Office

