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2407/0070 26 001 Page 1 of 2
1998-10-19 14:47:42
Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

0645941 - 818 H01
0626027905 1666045786
POOL # : 397679

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated August 08, 1997, from
PAUL, JAMES R. PAUL, KIRIE R.

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
97671765 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

UNIT 1-2-7-E-2018 WILDBERRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE, CTN LOTS IN WILDBERRY UNIT 1, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41
NORTH, RANGE 10 WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT 86226144 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property Address: 2018 QUAKER HOLLOW LANE, STREAMWOOD, IL 60107

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

07-1F-300-01F-104

IL-1.RSL CIT98C

Page: 1

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M

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
July 29, 1998

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest:

R. STUBBS

Its: Assistant Secretary

BY:

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

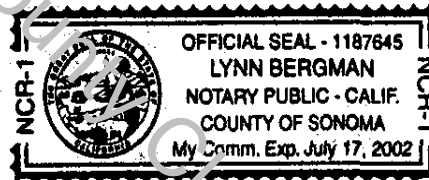
On **July 29, 1998**, before me **LYNN BERGMAN**, a Notary Public,

personally appeared **J. MONTANO**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

IL-1.RSL CIT98C

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