

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE  
ILLINOIS

98935521

2407/0092 26 001 Page 1 of 2  
1998-10-19 14:54:44  
Cook County Recorder 23.50



THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054

0672458 - 846 HC4  
0626029215 1664058146  
POOL #: 338726

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,  
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated February 13, 1996, from  
MANZO, ALFREDO MANZO, ROSA  
MANZO, ELIZABETH

to CITICORP MORTGAGE, INC.  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
96-163444 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 17 AND 18 IN BLOCK 74 IN MELROSE A SUBDIVISION OF LOTS 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF THE  
SOUTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 AND ALL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12  
LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILWAY, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX  
NUMBER: 15-03-423-008 AND 15-03-423-009

Property Address: 1116 NORTH 15TH AVENUE, MELROSE PARK, IL 60160

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

IL-1.RSL CIT98C

SY  
pg  
1-  
my

672458 - 846 H04  
0626029215  
POOL #: 338726

**UNOFFICIAL COPY**



IN WITNESS WHEREOF, the undersigned have executed this Assignment  
July 29, 1998

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

Attest: *R. Stubbs*  
**R. STUBBS**  
Its: Assistant Secretary

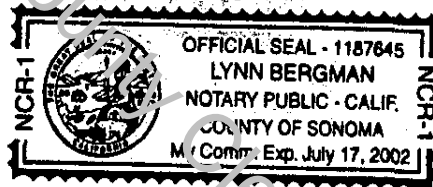
BY: *J. Montano*  
**J. MONTANO**  
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On July 29, 1998, before me LYNN BERGMAN, a Notary Public,  
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Signature *[Signature]*



(seal)

UNOFFICIAL COPY



Property of Cook County Clerk's Office

