ASSIGNMENT OF MORTENIOF FICIAL COPS/35561 2407/0132 26 001 Page 1 of

THIS INSTRUMENT PREPARED BY:

NORTH AMERICAN MORTGAGE COMPANY

3883 AIRWAY DRIVE

SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY

PO BOX 808005

PETALUMA, CA 94975

ATTN: PATTY LEACH - AU054

25.50

1998-10-19 15:10:28

Cook County Recorder

0731163 - 846

H04

0626029607

1663860524

POOL #: 325407

Above Space for Recorders Use Only

FOR	VALU	IE RE	CEIV	/ED
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NORTH AMERICAN MORTGAGE COMPANY

does hereby sell,

A DELAWARE CORPORATION

assign, transfer and set over to Assignee the hortgage dated

December 28,1995

from

PYRON, KAY A.

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK

, in the State of Illinois, as document number

96076939

of Book

Page

: together

with all Assignor's right, title and interest in and to (a) the note, notes, corrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument Continue Office or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

P.I.N.: 33-07-104-124

Property Address: 19653 LAKE SHORE DRIVE, LYNWOOD, IL 60411

Permanent Real Estate Index Number(s): Address(es) of Real Estate:

IL-1 RSL CIT98C

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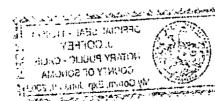
935561 0731163 - 846 H04 0626029607 POOL #: 325407 IN WITNESS WHEREOF, the undersigned have executed this Assignment July 29, 1998 NORTH AMERICAN MORTGAGE (corporate seal) A DELAWARE CORPORATION Attest: BY: Its: Assistant Secretary ASSISTANT VICE PRESIDENT STATE OF **CALIFORNIA** COUNTY OF SONOMA , before me J. COFFEY a Notary Public, On July 29, 1998 personally appeared J. MONTANO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature (s) (in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. OFFICIAL SEAL 1188581 WITNESS my hand and official, seal. J. COFFEY (seal) OTARY PUBLIC - CALIF. SOUNTY OF SONOMA Signature

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IL-1.RSL CIT98C

UNOFFICIAL COPY

Property of Cook Collins Clark's Office



#731163

Legal Description:

THAT PART OF LOTS 16 AND 17 (TAKEN AS A TRACT) BOUNDED AND DESCRIBED AS FOLLOWS: CECINNING AT THE NORTHWESTERLY CORNER OF LOT 16; THENCE NORTH 55 DEGREES 59 MINUTES 38 SECONDS EAST ON THE NORTHWESTERLY LINE OF LOT 16, A DISTANCE OF 135,10 FEET TO THE NORTHEASTERLY CORNER OF LOT 16; THENCE SOUTH 33 DEGREES 12 MINUTES 08 SECONDS EAST ON THE EASTERLY LINE OF LOT 16, A DISTANCE OF 51.22 FEET: THENCE SOUTH 66 DEGREES 29 MINUTES 20 SECONDS WEST A DISTANCE OF 136.67 FEET TO THE WESTERLY LINE OF LOT 16. THENCE NORTH 34 DEGREES 00 MINUTES 22 SECONDS WEST ON THE WESTERLY LINE OF LOT 16. A DISTANCE OF 26.32 FEET TO THE POINT OF BEGINNING IN LAKE LYNWOOD UNIT 7, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE C/o/x/s O/fico REGISTRAR OF TITLE OF COOK COUNTY, ILLINO'S.

COOK, ILL