

UNOFFICIAL COPY 98935635

2401/0056 89 001 Page 1 of 2  
1998-10-19 10:46:12  
Cook County Recorder 23.50

When Recorded Mail To:

JANICE BROWN  
SAMUEL L. BROWN  
905 S. CIRCLE AVE.  
FOREST PARK, IL.



Loan Number

PF:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION.

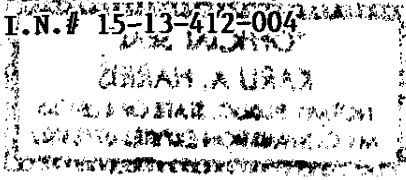
KNOW ALL MEN BY THESE PRESENTS, That the CREDICORP, INC. a Corporation of the State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

JANICE M. BROWN, SAMUEL L. BROWN AND LILLIE M. BROWN

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever they have acquired in, through or by a certain

MORTGAGE/ASSIGNMENT OF RENTS bearing date the 19 day of OCTOBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94928650/94928651 in Book of records, Page to the premises therein described, as follows, to-wit:

LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 2 IN ADAM SCHAAF AND W.A. KREIDLER'S ADDITION TO SOUTH OAK PARK OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 905 SOUTH CIRCLE AVENUE, FOREST PARK, ILLINOIS 60130  
P. I. N. # 15-13-412-004



situated in the CITY OF FOREST PARK, County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All notes secured by said mortgage have been paid, cancelled and surrendered.

Loan Number:

PF:

WITNESS UNDER MY hand and seal, this 6TH day of OCTOBER, 1998.

By: David L. Chirbas, Vice-President

Attest: Richard R. White, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT

DAVID L. CHIRBAS VICE-PRESIDENT & RICHARD R. WHITE, SECRETARY

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 6TH day of OCTOBER, 1998.

Kafu A. Harris  
Notary Public

This instrument was prepared by:

CREDICORP, INC.  
233 S. WACKER DR., STE.#4030  
CHICAGO, IL. 60606

