UNOFFICIAL COP\$ 935747

1998-10-19 13:09:26

Cook County Recorder

1234003

23.50

Recording Requested by / Return To: GREATER TITLE COMPANY

120 N. Lasalle St. CHICAGO, IL 60602





Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: DAVID J. SCHNEIDER, SALLY ELSTAD

Recorded in Cook County, Illinois, o 10: /04/97 as Instrument # 97141903

Tax ID: 14-31-427-011-0000

Date of mortgage: 02/24/97 Amount of mortgage: \$240000.00 Address: 1637 N. Honore St.

LOT 70 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 35 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP

40 NORTH RANGE 14, EAST OF THE THIRD PRINC!" AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/18/98

Chase Manhattan Mortgage Corporation

Kim Gorman

Vice President

Attest:

State of California

County of Santa Clara

On 98/18/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Manhattan Mortgage Corporation, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Chase Manhattan Mortgage Corporation.

Notary: Paula Ward

My Commission Expires Jan. 11, 2002

PAULA WARD
COMM. 1 1 69063
HOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2002

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1617012143 P.I.F.: 06/30/98

FINAL RECON.IL 90608 Inv: Y27 1 08/18/98 04:33:09 12-031 IL Cook 183:5 6

**REMITTER**