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98935146

RELEASE OF  
MORTGAGE OR TRUST DEED

2894/0067 37 001 Page 1 of 2  
1998-10-19 11:42:40  
Cook County Recorder 23.50

LOAN NO. 0007859796

PROPERTY ADDRESS:  
145 GLENWOOD ROAD  
CHICAGO HEIGHTS IL 60411



DRAFTED BY & RETURN TO:  
MICHELLE CARMAN  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
FIRST CHICAGO NBD MORTGAGE COMPANY,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

HERITAGE/PULLMAN BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT  
DATED DECEMBER 29, 1978 AND KNOWN AS TRUST NUMBER 71-81639  
OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
02-12-93	93-169069	03-05-93	32-09-301-016

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 09-14-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY N/K/A  
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: SEPTEMBER 24, 1998

BY:

*J. Hartman*  
HARTMAN  
Vice President

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

ON 09-24-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED **J. HARTMAN**  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



*Henrietta Mercurio*

HENRIETTA MERCURIO  
Notary Public, Macomb County, MI  
My Commission Expires Jan. 20, 2002  
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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pg  
n-  
my

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LEGAL DESCRIPTION OF PROPERTY:

LOT 6 IN THE SUBDIVISION OF LOT 4 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 SECTION 8, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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