

UNOFFICIAL COPY 98935244

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1998-10-19 09:16:43
Cook County Recorder 25.50



98935244



This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800
Loan ID: 0012174132

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
205 NORTH MICHIGAN AVE., #1900 CHICAGO, ILLINOIS 60601
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated October 8, 1998, made and executed by
JOHN M. SBRAGIA, A SINGLE MAN, NEVER MARRIED

98935243

to and in favor of **METROPOLITAN FINANCIAL INC.** upon the following described
property situated in **COOK** County, State of Illinois:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Inv 70630 2/2 JPH

such Mortgage having been given to secure payment of One Hundred Three Thousand and no/100
(\$ 103,000.00)
(Include the Original Principal Amount) Concurrently Herewith
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291



PARCEL 1:

UNIT 202 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1,2,3,4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1995 AS DOCUMENT 96672710 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 50, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID

14-29-100-040-1002

3151 N. LINCOLN AVE. #202

CHICAGO, ILL (60614)

Property of Cook County Clerk's Office

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness _____ METROPOLITAN FINANCIAL INC. (Assignor)

Witness _____ By: _____ CLETUS K. SCHROEDER, PRESIDENT

Attest _____

Seal: _____

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on 10/8/98
by CLETUS K. SCHROEDER

as PRESIDENT of METROPOLITAN FINANCIAL, INC.

Veronica Avila
VERONICA AVILA, NOTARY PUBLIC

995-995(IL) (8512)

1164B (8509)

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