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WARRANTY DEED
Corneration to Individual

2393/0283 03 001 Page 1 of 3
1998-10-19 11:52:47
Cook County Recorder 25.50



THE GRANTOR

Chicago Urban Properties, Inc.

| E INSURANCE | a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS to: |
|-------------|---|
| TICOR TITLE | Jennife: F. Heinz the following described Real Estate situated in the County of Cook |
| | Legal Description: SEE ATTACHES LEGAL |
| | |
| | Permanent Real Estate Index Number(s): 14-31-319-030 |
| | Address(es) of Real Estate: 2261 W. St. Paul Avenue, Chicago, II 60647 In Witness whereof, said Grantor has caused its corporate seat have hereto affixed, and has caused its name to be signed to these presents by its Vice President and Assistant Scotch day of October 19 98 Joseph R. Atkin Vice President Wendy Webster Asst. Secretary |

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| WARRANTY DEED (Continued) | | File No | 445084 | |
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| STATE OF ILLINOIS | | | | • . |
| COUNTY OF <u>Cook</u> ss. | | | | |
| | | | | |
| l, the undersigned. Notary Public, in and for the | County and State afo | resaid, DO H | EREBY CERTI | ry, |
| that Joseph R. Atkin personally known to me to be | ine vice President o | ine circa | igo orban 21 | roher cres. |
| | | | | |
| corporation, and Wendy Websice personally | known to me to be t | he Assistant S | Secretary of said | corporation, |
| and personally known to me to be the same pers | ons whose names at | e subscribed | to the foregoing | g instrument, |
| appeared before me this day in person and sever | ally acknowledged | that as such | Vice President a | and Assistant |
| Secretary, they signed and delivered the said instraction affixed thereto, pursuant to authority give by the | he Board of Direct | ors of this co | orporation, as the | neir free and |
| voluntary act, and as the free and voluntary act a | nd deed of said com | oration, for t | he uses and pur | poses therein |
| set forth. | 0/ | | | • |
| | τ_{\wedge} | | 00 | |
| Given under my hand and official seal, this day15t | h o Oc | ober | , 19 98 | |
| Commission Expires 10/26 , 20 02 | | | | • |
| | |) _X | | |
| | 4 | | | • |
| Spido Mapu | 9 | FFICIAL SE LINDA MOH | | |
| Notary Public | | Public, State. | | 8.4 |
| | S My Con | interestan Expline Parameter | 5 1012F/102 | |
| | | | 'S - | |
| This instrument was prepared by: | | . : | |) |
| | Harikani Mirana (22) | | | |
| | 150 West Center Co 2, Illinois 60195 | <u>urt</u> | | Co |
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| | ALL THE STATE OF T | · · · · · | • • | |
| geren C | 17 / J | | | |
| | W.W. | | | |
| MAIL TO: | SEND SUBSE | I . | (BILLS TO: | |
| Jennifer F. Heinz | Jennifer F | . Heinz | | |
| 2261 W. St. Paul Avenue | 2261 N. St | . Paul Av | enue | |
| Chicago, Il 60647 | Chicago, I | 1 60647 | | |
| | | | | • |



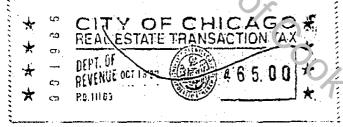
TICOR TITLE INSURANCE COMPANY

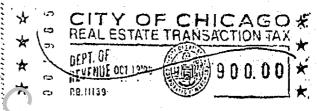
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LEGAL DESCRIPTION

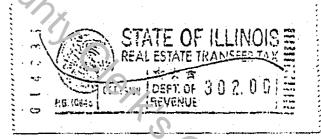
PARCEL 1: THE NORTH 69.00 FEET (EXCEPT THE EAST 38.98 FEET THEREOF) OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 17 (EXCEPT THE WEST 10.00 FEET THEREOF), ALL OF LOT 18 AND THE WEST 10.00 FEET OF LOT 19 IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4, AND 5 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

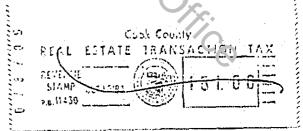
PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN, LIMITED AND DEFINED BY THE DECLARATION OF COVENANTS AND EASEMENTS DATED JUNE 12, 1997 AND RECORDED JUNE 18, 1997 AS DOCUMENT NUMBER 97,434,569 FOR THE PURPOSE OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS.











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