

Roy E. Togtman
17034 Oakwood
Lansing, IL 60438
Loan #1907036548
FHA #131-7727925-703



ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK §

THAT the undersigned is the present and legal and equitable owner and holder of the following, to-wit:

That one certain promissory note in the original principal sum of \$84,550.00, dated AUGUST 23, 1994 and executed by ROY E. TOGTMAN AND Z. JOYCE TOGTMAN, payable to the order of FRANKLIN HOME FUNDING, more fully described in a Mortgage of even date therewith executed by ROY E. TOGTMAN, A MARRIED MAN AND Z. JOYCE TOGTMAN, HIS WIFE, filed for record on SEPTEMBER 1, 1994 in INSTRUMENT NO. 94-771891, Official Property Records of COOK COUNTY, ILLINOIS; all of the above instruments concerning the following described property to-wit:

LOT 10 (EXCEPT THE NORTH 33.75 FEET THEREOF), ALL OF LOT 11 AND THE NORTH 2 FEET OF LOT 12 IN BLOCK 6 IN LANSING-CALUMET, BEING A SUBDIVISION OF THE WEST 104 RODS OF THE EAST 132 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
#30-30-201-026.

For good and valuable consideration paid to the undersigned (the current legal and equitable owner, holder and beneficiary of said note and liens), the receipt and sufficiency of which is hereby, acknowledged, has TRANSFERRED, ASSIGNED, GRANTED and CONVEYED unto THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, 451 SEVENTH ST., S.W., WASHINGTON, D.C. 20410, his/her successors and assigns, the above described note, together with all liens, and any superior title, held by the undersigned securing the payment thereof.

This assignment is made without recourse or warranty, except that the undersigned warrants that:

(a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;

(b) The security instrument is a good and valid first lien and is prior to all mechanic's and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;

(c) The sum of EIGHTY FOUR THOUSAND SEVENTY FOUR AND 00/100 DOLLARS (\$84,074.00) together with the interest from the 1ST DAY OF AUGUST, 1995, at the rate of 9.50% per annum, computed as provided in the credit instrument, is actually due and owing under said credit instrument;

S-N
P-2
N-T
M-7
\$42.50
BHC

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Togtman #1907036548

(d) The undersigned has a good right to assign the security and credit instruments.

EXECUTED this 12th day of August, 1998.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE
CORPORATION F/K/A MARGARETTEN & COMPANY,
INC.

ATTEST:

Timika Lewis

NAME: TIMIKA LEWIS
TITLE: ASSISTANT SECRETARY

Connie J. Smith

NAME: CONNIE J. SMITH
TITLE: ASSISTANT VICE PRESIDENT

ACKNOWLEDGMENT

THE STATE OF OHIO §
COUNTY OF FRANKLIN §

This instrument was acknowledged before me on this 12th day of August, 1998 by CONNIE J. SMITH, ASSISTANT VICE PRESIDENT and TIMIKA LEWIS, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION F/K/A MARGARETTEN & COMPANY, INC., on behalf of said corporation.

MY COMMISSION EXPIRES:

Tammy L. Monzat

Notary Public State of
TAMMY L. MONZAT
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES FEB. 22, 2000

Printed Name of Notary Public



After Recording, Please Return to:

PREPARED BY:

BARRETT BURKE WILSON CASTLE DAFFIN & FRAPPIER, L.L.P.

Attn: Earnestine Williams

Barrett Burke Wilson Castle Daffin & Frappier, L.L.P.

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