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2408/0183 05 001 Page 1 of 1998-10-19 15:37:48 Cook County Recorder 25.50



THE FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003070383139

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby securid, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFERY A. ZAHRN AND CYNTHIA J. ZAHRN, HIS WIFE, its/his/hers/thei, heirs, legal perceentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, hrough or by a certain Mortgage, bearing the date of February 27, 1992, and recorded on March 4, 1992, in Feet et 92137043 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in a county of Cook. State of Illinois, to wit:

SEE ATTACHED \*PM# 29233140250000

together with all the appurtenances and privileges thereunto belonging or appertaining.

adress(es) of premises: 16907 S DOBSON AVE, SOUTH HOLLAND, IL 50473

Witness my hand and seal September 4, 1998.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation, f/k/a Chase Home Mortgage Corporation

Alice M. Miller

Assistant Vice President

Scott R. Wheaton (Atty) 18225 Burnham Avenue Lansing, IL. 60438

PROFESSIONAL HATOWAL PILE 1600 P CHICAGO IL GOERR

LOT 158 IN 3RD ADDITION TO CATALINA, BEING A SUPPLIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 11, 1964 AS DOCUMENT NUMBER 2171151, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

## UNOFFICIAL COPPS6360 Fage 3 of 3

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 4, 1298

NOTARY PUBLIC

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Mary E. Craw or J. Chase Manhattan Mortgage Corp. 1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Lean No: 0003070383139

County of: Cook
Investor No: 466
Investor Category:
Investor Loan No: 24

THE CASE OF THE WAR

11.00 Revised 6/98

PROFESSIONAL NATIONAL TT. ENETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 6060?

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