UNOFFICIAL COPY 98937491

9309/0054 09 006 Page 1 of 1 1998-10-20 15:01:31 Cook County Recorder 23.50

Recording Requested by / Return To: MANUFACTURERS BANK ATTN: LINDA PARK

3232 W. Peterson Ave. CHICAGO IL 60859

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

98937491

Release Of Mortgage

WHEREAS the indecte ness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVOND (LF FFDERAL SAVINGS BANK Original Mortgagor: MYUNG JA, SHIN JANGHO SHIN

Recorded in Cook County, Illinois, o. 107/26/95 as Instrument # 95488538

Tax ID: 04-16-209-014-0000

Date of mortgage: 07/20195 Amount of mortgage: \$64000.00 Address: 2328 Asbury Northbrook, II 60062
LOT 14 IN BLOCK 8 IN NORTHBROOK PARK UNITIO 2, A SUBDIVISION OF THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16,
TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE TAIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said count / is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in according with the regulation of said state and county. Dated: 08/24/98

Avondale Federal Savings Bank, as Attorney in Fact

for Lasalle National Bank, as Trustee

Kim Gorman

Vice President

Attest: Carnacion Culerrez

Assistant Secretary

State of California

By:

County of Santa Clara

On 08/24/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, as Attorney-in-Fact, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Avondale Federal Savings Bank, as Attorney in Fact.

Mobary: Paula Ward

My Commission Expires January 11, 2002

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0040014399 P.I.F.: 07/28/98

FINAL RECON.IL 90572 Inv: 1 1 08/24/98 04:16:50 12:031 IL Cook 155:7 7

REMITTER

PAUL COMM NOTARY PU SANTA C My COTTON. ES

PAULA WARD
COMM:1169063
iotary public: california
santa clara county

SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2002

MAIL TO 3

Jang Ho Shin 2328 Asbury Northbrook un 60062

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