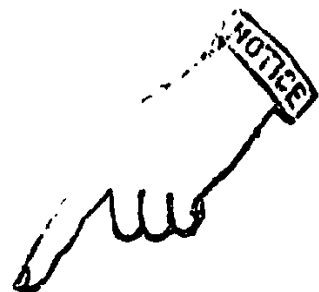


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2419/0049 27 001 Page 1 of 3
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Cook County Recorder 25.50



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This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

INV. 70271 2/26AD ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1255 NORTH STATE PARKWAY IN, CHICAGO, IL 60610
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DE LAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated OCTOBER 09, 1998, made and executed by
LOUIS H. FISH, ELISABETH A. FISH

to and in favor of EQUITABLE RESIDENTIAL MORTGAGE LTD upon the following described
property situated in COOK County, State
of Illinois

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 02-09-320-002
Property Address: 1592 WEST ETHANS GLEN DRIVE, PALATINE, IL 60067
such Mortgage having been given to secure payment of ONE HUNDRED FIFTY SIX THOUSAND SEVEN
HUNDRED FIFTY AND 00/100 (\$ 158,750.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 98937810, at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
985(IIL) (rev)

Initials _____



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

October 9, 1998.

EQUITABLE RESIDENTIAL MORTGAGE LTD

Witness

(Assignor)

Michelle M. Mautone

(Signature)

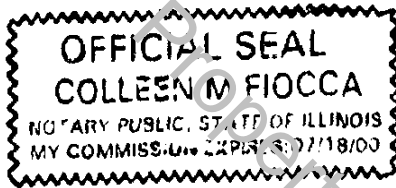
Witness

Colleen M. Fiocca

MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT

Attest

Seal:



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98937811 Page 3 of 3

Property of Cook County Clerk's Office

LOT 18 IN ETHANS GLEN EAST. A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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