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471



WHEN RECORDED RETURN TO
COCK
SUITE 220 EDISON BUILDING
20 SOUTH LIMESTONE ST
SPRINGFIELD OH 45502

98937871

2420/0009 65 001 Page 1 of 3
1998-10-20 08:34:52
Cook County Recorder 47.50

Data ID No. 92

Loan No. 0870 04

Borrower JOSEPH D QUARTANA

Product Code GM 10

Permanent Index Number 1902121007

Date: March 6, 1998, to be effective the Date of Filing/Recording

ASSIGNMENT OF
SECURITY INSTRUMENT

Owner and Holder of Security Instrument ("Holder"):

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS

Assignee (including Mailing Address):

BANKERS TRUST COMPANY AS TRUSTEE

Security Instrument is described as follows:

Date: March 6, 1998

Original Amount: \$ 195,000.00

Borrower: JOSEPH D QUARTANA AND LAURA M QUARTANA, HIS WIFE

Lender: RIVER VALLEY FINANCIAL, INC.

Mortgage Recorded or Filed on 3-27-98

as Instrument Document No. 98239682

in Book 6549, Page 136

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:

SFE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 1341 NORTH LAWNDALE, CHICAGO, ILLINOIS 60631



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(Page 1 of 2)

Pool # 4301

ASSIGNMENT



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MY

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested by the Seal of the Corporation, as may be required.

(Seal)



ACCUBANC MORTGAGE CORPORATION

Sammie Johnson

Sammie Johnson (Printed Name and Title)
Assistant Vice President

State of Texas
County of Dallas

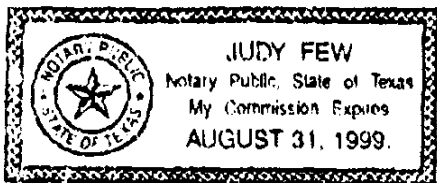
§
§

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Sammie Johnson, Assistant Vice President known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 10 day of MARCH, 1998

My commission expires: _____

Judy Few
Notary Public in and for Texas



Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
214/230-6300

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ASSIGNLN

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File # 1707345 Legal Addendum

LEGAL LOT 41 AND THE SOUTH 1/2 OF LOT 42 IN BLOCK 11 IN BEEBE'S
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION
2 TOWNSHIP 29 NORTH, RANGE 13, (EXCEPT 5 ACRES IN THE
NORTHEAST CORNER THEREOF) EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1341 N LAWRENCE
CHICAGO, IL 60651

PIN: 10-02-121-007-0000

Property of Cook County Clerk's Office