## **UNOFFICIAL COPY**



## **RELEASE OF MORTGAGE BY** CORPORATION

MAIL TO:

FIRST BANK-ATTN: CHRIS

P.G. BOX 790269

ST. LOUIS, MC. 63179-0269

FOR THE PROTECTION OF THE **OWNER THIS RELEASE SHOULD** BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



98937894

2420/0032 55 001 Page 1 of 1998-10-20 09:15:12

Cook County Recorder



a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JAMES E. CARROLL, HUSBAND AND JANE S. CARROLL, MIFE AS JOINT TENANTS.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18TH day of DECEMBER A.D., 1998, and recorded in the Recorder's Office of \_\_\_ CUUK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, S. Document No. 98007617 premises therein described, situated in the County of  $\underline{C00}$ K and State of Illinois, as follows, to-wit:

LOTS 1 AND 2 (EXCEPTING THE SOUTHERLY 75 FEET ON THE WEST LINE AND GO FEET ON THE EAST LINE THEREOF) IN WOOLAND. BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION R. TOWNSHIP 42 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL PERIDIAN, AUCURDING TO THE PLAT THEEROF RECORDED AS DOCUMENT NUMBER 4124/405 IN COOK COUNTY, ILLINOIS.

PIN#0508319014

PROPERTY ACORESS: 214 OLD GREEN BAY ROAD, GLENCOE, IL. 60093



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Control of the contro	the second of th
IN TESTIMONY WHEREOF, The said First Lank	Minibax
	e affixed, and these presents to be signed by its VICF
President, and attested by its ASST YI	CE President, this 3157 day of AUGUST A.D.,
19 98.	
First Bank,	X N X X X X X X X X X X X X X X X X X X
By: Marie 7	YICE President
DEBORAH L. RULE	Y/X
Allest: DANA_DFIDIKER-	ASST. VICE President
State of Villipole V ) MISSOURI	
) ss	4,
ST LOUIS County)	'S
I, the undersigned in and for said County in the State aforesaid	
personally known to me to be theVICE President of the and DANA_DEIDIKERpersonall	YMPHOLS  If known to me to be the ASST. YICE Tredident of said
	g instruments, appeared before me this day in person and severally
	ST. VICE President, they signed, sealed and delivered the said instru-
	nd ASST.VICE President of said corporation and caused the
	to be affixed thereto pursuant to authority given by the Board of
	neir free and voluntary act, and as the free and voluntary act and deed
of said <u>corporation</u> for the uses and	d purposes therein set forth.
GIVEN under my hand and <u>notarial</u>	
19 98	JANE F. COPPLE, NOTARY PUBLIC
	IN AND FOR THE COUNTY OF ST. CHARLES STATE OF MISSOURI
- 5 × 5, 3 σοδεμες δ	NIAIF UT MIGOUVIII
	MY COMMISSION EXPIRES JAN. 4, 2000
A Commence of the Commence of	Orale & Copple Notary Public