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2420/0041 65 001 Page 1 of 2
1998-10-20 09:33:50
Cook County Recorder 23.50

Document Prepared By
ANN BIXLER
When recorded mail to
DOCX
20 S LIMESTONE ST STE 220
SPRINGFIELD OH 45502
RECONVEYANCE
Property Address
2449 W. HOMER STREET
CHICAGO
IL 60647
Project # **R035A**
Assignor # **21788070**
Pool # **80828**
PIN/Tax ID # **13-36-408-008**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage(s) **CARMELO TORRES AND AUREA TORRES, HIS WIFE, IN JOINT TENANCY**

Mortgagee **PARKWAY MORTGAGE, INC.**

Loan Amount **\$ 22,000**

Date of Mortgage **05-13-1997**

Date Recorded: **05-21-1997**

Label/Cabinet

Page/Drawer

Document #: **97361953**

Certificate

Mic. of

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

and recorded in the records of **COOK** County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **09-15-1998**.

GE CAPITAL MORTGAGE SERVICES INC.

Sherry Kennedy
SHERRY KENNEDY
ASSISTANT SECRETARY

Barb Jennings
BARB JENNINGS
ASSISTANT VICE
PRESIDENT

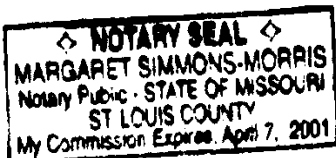
State of **MO**

County of **ST LOUIS**

On this **09-15-1998** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **BARB JENNINGS** and **SHERRY KENNEDY**, address being **625 MARYVILLE CENTRE DRIVE, ST. LOUIS, MO 63141**, to me personally known, who acknowledged that they are the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE CAPITAL MORTGAGE SERVICES INC.** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth

Margaret Simmons-Morris
Notary Public **MARGARET SIMMONS-MORRIS**
My Commission Expires **04-07-2001**



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pg.
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114

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Project: R035A

Loan Number: 21788070

IL COOK

Legal Description

THE EAST 1/2 OF LOT 27 IN THE SUBDIVISION OF BLOCK 1 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office