

UNOFFICIAL COPY 98937061

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

2409/0134 16 001 Page 1 of 3
1998-10-19 16:27:11
Cook County Recorder 25.50



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Commercial Mortgage, Security Agreement and Fixture Filing hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Frank Lozano and Ralph Amaro heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Commercial Mortgage, Security Agreement and Fixture Filing, bearing date the 8th day of July, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 9353509, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.L.N # 20-08-102-001
COMMONLY KNOWN AS: 1459 W. 47th St., Chicago, Illinois 60609

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASST. VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 23rd day of September, 1998.

Cole Taylor Bank

By: DeAnn Ludwig
DeANN LUDWIG, ASST. VICE PRESIDENT

ATTEST: Garrett S. Gordon, Jr.
GARRETT S. GORDON, JR. VICE PRESIDENT

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th St., Burbank, IL 60459

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

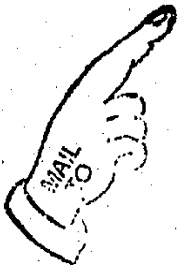
I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **DeANN LUDWIG** personally known to me to be the **ASST. VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **GARRETT S. GORDON, JR.**, personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASST. VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this 23rd day of September, 1998.

Rosemary Lewandowski

NOTARY PUBLIC

WHEN RECORDED MAIL TO:



FRANK LOZANO
4030 S. BRIGTON
Chgo IL
60632

~~LEGAL DESCRIPTION~~
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LOT 39 IN COUNSELMAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N # 20-08-102-001

Common Address: 1459 W. 47th St.
Chicago, Illinois 60609

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