

UNOFFICIAL COPY

98937093

Prepared By

DARIA HORVITZ
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

2403/0218 48 001 Page 1 of 2
1998-10-19 15:33:35
Cook County Recorder 23.50



and When Recorded (Mail To)

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067

4240487(2/2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810077498

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTSTAR HOME MORTGAGE CORPORATION

GIT 2

808 SOUTH 60TH STREET
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 9, 1998
executed by PAUL J. RICHARDS, HUSBAND AND
KATHLEEN A. O'MALLEY, WIFE

98937092

TO SMART MORTGAGE ACCESS L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. COOK

page(s) of
County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows:
Commonly known as 213 S. VAIL AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SMART MORTGAGE ACCESS L.L.C.

On OCTOBER 15, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Wendy S. Ort

By: WENDY S. ORT
Its: VICE PRESIDENT

WENDY S. ORT

known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

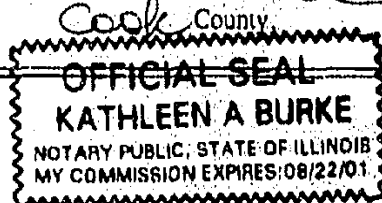
By:
Its:

Witness:

Notary Public *Kathleen A. Burke*

My Commission Expires

4240487(2/2)
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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REV. 05/05/97 DPS 049

98937093

03-32-101-014

Property of Cook County Clerk's Office

ILLINOIS
LOT 15 IN REDEKER'S SUBDIVISION OF THE EAST 1/2 AND THE EAST 33 FEET OF
THE WEST 1/2 OF THE SOUTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30
ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION