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ILLINOIS

98938417

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 790852 [861581954]



H MARAMA MARAMAMA BARAH BARAH 1848 MANADI

Assignment-Interv.-Recorded

PREPAPED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, JD 83401

DEPT-01 RECORDING 425.50
1. T80013 TRAN 9080 10/20/98 09:45:00
2. \$1542 \$ TB #-98-938417
2. COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELION M	MORTGAGE COMPANY, A COLORADO CORPORATION
located at 3100 TRAVIS, HOUS	TON, TX 77006
	transiers to BANK OF AMERICA, FSB
ccated at 2810 N. PARHAM RD.	RICHMOND VA 23294
all the rights, title and in	terest of undersigned in and to that certain FEBRUARY 27, 1996, executed by ANDREZEJ TULICKI
AND WIESLAWA TULLICKI, HIS WIFE	90
and the second s	
RESOURCE BANCSHARES MORTG	AGE GROUP, INC.
and recorded in liber/cabine	t at page(s)/drawer
document/instrument no. 96-2	239667 microfilm #
oin number	in the
plat of <u>COOR</u>	County Illinois described hereinafter as
follows:	O.,
SEE ATTACHMENT A	

Property Address: 10515 WEST GRAND AVENUE, FRANKLIN PARK, IL 60154

LOAN No.

J=MM753C.S.02929

Loan No. 790852 [86] 5 1 19 Together with the note or money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 26, 1998 , but effective AUGUST 16, 1998 . MELLON MORTGAGE COMPANY CARLA A. VICE PRESIDENT SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE before me GINGER NEIBAUR OnAUGUST 26, 1998 personally appeared CARLA A. TENEYCE personally known to me CLAUDIA SCHENK (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation and SECRETARY executed it. GINGER MEIBAUR Notary public (COMMISSION EXP. 06-22-04) GINGER NEIBAUR NOTARY PUBLIC STATE OF IDAHO PREPARED 2 PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.002.316 C=S.302.0073 (NMRI.IL)

J=MM753C.S.02929

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Legal Description

UNIT 206, GARAGE UNIT 22 AND LOCKER UNIT 8, IN THE GRAND TOWERS PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN FRANKLIN PARK, LOCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM MADE BY AFFILIATED BANK/FRANKLIN FARK, SUCCESSOR BY MERGER WITH FIRST STATE BANK BANK & TRUST CO. OF FRANKLIN PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 19, 19/7 AND KNOWN AS TRUST NO. 1217 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 19/7 AS DOCUMENT NUMBER 87,680,416, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME.

02929

PERMANENT INDEX NUMBER: 12-29-205-041-1055 PERMANENT INDEX NUMBER: 12-29-205-041-1113 PERMANENT INDEX NUMBER: 12-29-205-041-1142