

UNOFFICIAL COPY

ILLINOIS 98938451

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 784708 (731843126)



98938451



Assignment - Interv. - Recorded

DEPT-01 RECORDING

\$23.50

T#0013 TRAN 9080 10/20/98 10:11:00

\$1576 + TB *-98-938451

COOK COUNTY RECORDER

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELTON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS, HOUSTON, TX 77006

hereby grants, assigns, and transfers to BANK OF AMERICA, PSB

located at 2810 N. PARKHAM RD., RICHMOND, VA 23294

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 28, 1997, executed by GARY P. MILLER
AND LORI J. MILLER, HUSBAND AND WIFE

TO WESTWIND MORTGAGE BANCORP., INC.

and recorded in Liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 97155051 microfilm # _____
pin number 02-26-301-019-0000 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 18 IN BLOCK 40 IN A. T. MCINTOSH AND COMPANY'S PALATINE ESTATES, UNIT NUMBER 3, A
SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL, IN COOK COUNTY, ILLINOIS.

989 9151

Property Address: 1448 SOUTH BENTON ST., PALATINE, IL 60067

J-MM753C.S.02875



Loan No.

SWW

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Loan No. 784708 [73.84.111] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated AUGUST 26, 1998, but effective AUGUST 16, 1998.

MELLON MORTGAGE COMPANY

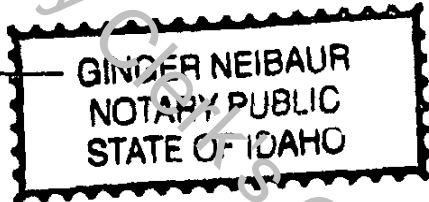
BY *[Signature]*
CARLA A. TENEYCK
VICE PRESIDENT

BY *[Signature]*
CLAUDIA SCHENK
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On AUGUST 26, 1998, before me GINGER NEIBAUR personally appeared CARLA A. TENEYCK and CLAUDIA SCHENK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary Public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.002.262
C=S.302.0019
(NMRI.IL)

J=MM753C.S.02875

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