

UNOFFICIAL COPY

ILLINOIS

98938455

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 783917 [731843142]



Assignment-Interv.-Recorded

DEPT-01 RECORDING

\$23.50

T#0013 TRAN 9080 10/20/98 10:12:00

#1580 TB #-98-938455

COOK COUNTY RECORDER

PREPARED BY ASSETLINK

PROCESS SERVICES

WHEN RECORDED MAIL TO:

AssetLink Process Services

620 S. Woodruff Ave.

Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELTON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS, HOUSTON, TX 77006

hereby grants, assigns, and transfers to BANK OF AMERICA, FSB

located at 2810 N. PARHAM RD., RICHMOND, VA 23294

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 1997, executed by MORRIS BARAZANI AND GAIL C. BARAZANI, HUSBAND AND WIFE

to PRISM MORTGAGE CO.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 97-148607 microfilm # _____
pin number 14-08-120-020-0000 in the _____
plat of COOK County Illinois described hereinafter as follows:

LOTS 8 AND 9 IN BLOCK 10 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

98938455

Property Address: 5340 N. MAGNOLIA AVE., CHICAGO, IL 60640

J-MM753C.S.02871



Loan No.

SMY
RFD
BY YES

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Loan No. 783917 [73181111]
Together with the notes or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated AUGUST 26, 1998, but effective AUGUST 16, 1998.

MELLON MORTGAGE COMPANY

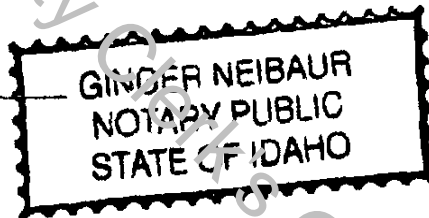
BY [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

BY [Signature]
CLAUDIA SCHENK
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On AUGUST 26, 1998, before me GINGER NEIBAUR
personally appeared CARLA A. TENEYCK and
CLAUDIA SCHENK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

800-800-1555