

UNOFFICIAL COPY 98938525

2422/0038 49 001 Page 1 of 3
1998-10-20 11:12:39
Cook County Recorder 25.00

RECORDING REQUESTED BY:



AND WHEN RECORDED MAIL TO
HERITAGE MORTGAGE CORPORATION
5665 SOUTHWEST MEADOWS ROAD, SUITE 350
LAKE OSWEGO, OR 97035

Case No.
Loan No. 12330246

NOTE: After having been recorded, this Assignment should be kept with the Mortgage hereby assigned.

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANKSHAPES MORTGAGE GROUP, INC.

A DELAWARE CORPORATION

all the right, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
BOBBY PARKER, A MARRIED MAN

PIN# 25-26-128-014

1/K/A: 1403 W. 114th place, Chicago, IL

and dated AUGUST 25, 1998

HERITAGE MORTGAGE CORPORATION

AN OREGON CORPORATION

a corporation organized under the laws of OREGON

and whose principal place of business is

5665 SOUTHWEST MEADOWS ROAD, SUITE 350, LAKE OSWEGO, OR 97035

and recorded in Book Volume No. _____, page(s) _____, as Document No. 98798595

COOK

County Records, State of ILLINOIS

described hereinafter

as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.



A T G F
BOX 370

RE: ATTORNEY SERVICES

521465

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

This instrument was prepared by: HERITAGE MORTGAGE CORPORATION

5665 SOUTHWEST MEADOWS ROAD, SUITE 350

LAKE OSWEGO, OR 97035

Page 1 of 2

T. Robinson

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EXHIBIT A

Legal Description of Property

LOT TWO IN BLOCK EIGHTY-THREE IN ROGERS' RESUBDIVISION OF BLOCKS 80, 81, 82, 83, 84, AND 85 WITH OTHER PROPERTY IN WASHINGTON HEIGHTS IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE T THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Dated this 25th day of AUGUST, 1998

MERITAGE MORTGAGE CORPORATION
AN OREGON CORPORATION

By Colleen Coleman, Branch Manager

By _____

STATE OF ILLINOIS

COUNTY OF DUPAGE

SS

This INSTRUMENT was acknowledged before me on

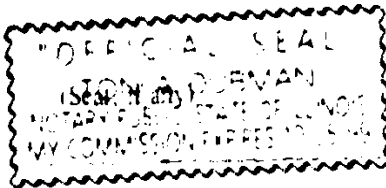
by Colleen Coleman

as BRANCH MANAGER

of MERITAGE MORTGAGE CORPORATION

Joni A. Dubman

Signature of notarial officer



MY COMMISSION EXPIRES: 10-25-99