UNOFFICIAL COP\$#38149

2428/0037 37 001 Page 1 of 3 1998-10-20 11:12:36 Cook County Recorder 25.50

FELEASE - SHORT FORM COOR COUNTY, ILLINOIS



Prepared by CUSTOMER SERVICE DEPARTMENT First Midwest Mortgage Corp. P.O. BOX 3000 Joliet, IL 60434-3000

FIRST MERROR BY THESE FELSENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illibs, be hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 22ND day of SEPTEMBER A.D., 1994, made and executed by F. RAYMOND WOLSON AND IRMA L. WOLSON, HUSBAND AND WIFE, the first part, to FRISM MORTGAGE COMPANY party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLIBCIS, in the Book of Mortgages on the 23RD day of SEPTEMBER A.D., 1994 as DOCUMENT 94832352.

PLEASE SEE REVERSE SILE OF RELEASE FOR LEGAL LESCRIPTION OF PROPERCY TO BE PELEASED

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORIGAGE/INIENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 30TH day of SEPTEMBER A.D., 1998

FIRST MIDWEST MORTGAGE CORPORATION

GARY BRANDES, SR VICE PRESIDENT

LOAN 89212875

"Amaranian



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STATE OF ILLINOIS]
COUNTY OF WILL

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that GARY BRANDES, SR VICE PRESIDENT— of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notabial Seal this 30TH day of SEPTEMBER A.D., 1998.

OFFICIAL SEAL
MARIA R HERNANDEZ
NOTARY PUBLIC, BTATE OF ILLINOIS
MY COMMISSION EXPIRES:04/29/02

//(WILA) | N. | Notary Public

County

LOAN # 80212875

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE L'ILLY WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF L'AUST WAS FILED.

PREPARET BY AND MAIL TO: FIRST MIDWEST MORTGAGE CORFORATION E.O. BOX 300) TODIET, ID 60434-3000 ATTN: CUSTOMER SERVICE DEPARTMENT

Ugaki PESCEIPTION

PARCEL 1:

UNIT 33-4 IN THE LOFTS AT LAKE ARLINGTON TOWNE CONDOMINTUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL MASAMENTA ESTATE! PART OF LAKE ARLINGTON TOWNE UNIT 6 SUBDIVISION AND PART OF LAKE ARLINGTON TOWNE UNIT 1 SUBDIVISION, BOTH BEING SUBDIVISIONS IN THE SCUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MIRCH 24, 1987 AS DOCUMENT NUMBER 87156662, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828, IN COOK COUNTY, ILLINOIS.

PIN# 03-16-411-009-1132 PROPERTY ADDRESS - 1967 CHARTER POINT DRIVE. ARLINGTON HEIGHTS, ILLINOIS