

Investor # 1666755865 Pool # 0408900

Loan #

WMC Loan # 0001828557

Prepared by, & when recorded mail to Sarah Scholl
Washtenaw Mortgage Company Sarah Scholl
315 E. Eisenhower, Suite 12
Ann Arbor, MI 48108
(800) 765-5562

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1998-10-20 11:42:46

Cook County Recorder 23.50



**CORPORATION ASSIGNMENT
OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby
grants, assigns, and transfers to
NATIONSBANC MORTGAGE CORP., A TEXAS CORP.
205 PARK CLUB LANE
P.O. BOX 9000
RUFFALO, NY 14231

all beneficial interest under that certain MORTGAGE, dated December 5, 1997 executed by: MONICA C KERAT and recorded on
as Document No. 97933373 in Cook County, Page(s) to of Official Records in the
office of the County Recorder of Cook County, State of IL, upon the following described property

See attached

Tax ID # 06193170120000 Property Address 760 BLUFF CITY BOULEVARD, ELGIN, 60120
Note Amount: 118750 Date of execution: 01/20/98

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said MORTGAGE.

WASHTENAW MORTGAGE COMPANY

BY Rebecca Rose
Rebecca Rose

Witnessed
Shannon Hennessy
Sarah Scholl
Sarah Scholl

Its Post Closing Supervisor

State of Michigan, Washtenaw County

On 01/20/98 before me the undersigned Michelle Perry, a Notary Public in and for said County and State, personally appeared
Rebecca Rose known to me to be the Post Closing Supervisor of Washtenaw Mortgage Company which executed the within
instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Notary Public Michelle Perry (Seal)
Michelle Perry
Notary Public, Washtenaw County, MI
My Commission Expires July 26, 2001

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UNOFFICIAL COPY

THE EAST 62 FEET OF THE WEST 124 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN SET ON THE NORTH LINE OF BLUFF CITY BOULEVARD AT A POINT THAT IS 161 FEET EAST ALONG SAID BOULEVARD LINE FROM THE COUNTY LINE BETWEEN KANE COUNTY AND COOK COUNTY; THENCE NORTH PARALLEL WITH SAID COUNTY LINE 140 FEET TO AN IRON PIN; THENCE EAST PARALLEL WITH SAID BOULEVARD 238 FEET TO AN IRON PIN; THENCE SOUTH PARALLEL WITH SAID COUNTY LINE 140 FEET TO AN IRON PIN SET ON SAID NORTH LINE OF BOULEVARD, THENCE WEST ALONG SAID NORTH LINE OF BOULEVARD 238 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE WEST 399.0 FEET OF LOT 13 OF COUNTY CLERK'S SUBDIVISION OF UNDIVIDED LANDS IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF BLUFF CITY BOULEVARD WITH THE LINE BETWEEN KANE AND COOK COUNTIES; BEING ALSO THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 19; THENCE NORTH A DISTANCE OF 140.0 FEET TO A LINE PARALLEL TO THE NORTH LINE OF BLUFF CITY BOULEVARD; THENCE EASTERLY ALONG SAID PARALLEL LINE A DISTANCE OF 233.0 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING EASTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 124.0 FEET; THENCE NORTHERLY PARALLEL WITH THE LINE BETWEEN KANE AND COOK COUNTIES, A DISTANCE OF 100.21 FEET TO THE SOUTH LINE OF THE U. S. ROUTE 20 BYPASS; THENCE WESTERLY ALONG SAID SOUTH LINE, A DISTANCE OF 124.0 FEET, THENCE SOUTHERLY PARALLEL WITH THE LINE BETWEEN KANE AND COOK COUNTY, ILLINOIS TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THE EAST 62 FEET)

COOK COUNTY Clerk's Office