## **UNOFFICIAL COPY**



ILLINOIS

98938370

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 794226 [934288615]

Assignment-Interv. -Recorded

PPEPARED BY ASSETLINK PROCESS SEPVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, JD 83401

DEPT-01 RECORDING \$23.50
100013 TRAN 9080 10/20/98 09127100
101495 # TB #-98-938370
101495 # TB #-98-938370

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED	, MELION MORTGAGE C	OMPANY, A COLO	RADO CORPORATION
located at 3100 TR	AVIS, HOUSTON, TX	77006	
	igns, and transfers		BRICA, FSB
located at 2810 N.	PARHAM RD., RICHMON	D, VA 23294	
all the rights, ti	tle and interest of ge dated <i>JUNE 3, 19</i>	undersigned i	n and to that certain ted by <u>JUAN A. ARCE AND</u>
to UNITED NATIONAL	MORTGAGE CORPORATI	ON	
and recorded in li	her/cabinet	at page(s)	
document/instrument	t no. 97424867	microfilm	
pin number 13-26	330-029	in the	10
plat of <b>COOK</b> follows:	Coun	ty Illinois de	scribed hereinafter as
LOT 14 IN SCHULTE'S SU EAST 1/2 OF THE SOUTHW	IBDIVISION OF THE EAST JEST 1/4 AND THE WEST 1	1/2 OF LOT 15 IN 1 /2 OF THE SOUTHEA	KIMBELL'S SURDIVISION OF THE ST 1/4 OF SUCCION 26,
TOWNSHIP 40 NORTH, RAN	IGE 13, EAST OF THE THI IN COOR COUNTY, ILLIN	rd principal meri	DIAN (EXCEPT THE 25 ACRES IN

Property Address: 2422 NORTH CENTRAL PARK AVENUE, CHICAGO, IL

Loan No.

J=MM753C.S.02961

. •
Loan No. 794226 [93428] NOFFICIAL DOPERTIES to, the
Together with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and the become due there is not the become due there is not the become due there is not the become due to the b
Dated AUGUST 26, 1998 , but effective AUGUST 16, 1998
Dated
MELLON MORTGAGE COMPANY
BY CCSTO
CARLA A. TENEYCK
VICE PRESIDENT
$\lambda_{i}$ , $\lambda_{i}$
BY Chly (VML)
CLAUDIA SCHENK  SECRETARY
STATE OF IDAHO
COUNTY OF BONNEVILLE )
OnAUGUST 26, 1998 , before me GINGER NEIBAUR and
personally appeared CARLA A. TENET.
CLAUDIA SCHERK
who executed the within instrument as VIC! PRESIDENT
and SECRETARY
executed it.
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
GINGER NEIBAUR
GINGER NEIBAUR (COMMISSION EXP. 06-22-04) NOTARY PUBLIC
STATE OF ICAHO
PREPARED BY:
Seeling to 1
KARLBEN PARKER
620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83101
<u>:</u>
ί - Τ

P=S.002.348 C=S.302.0105 (NMRI.IL) J=MM753C.S.02961

Page 2 of 2