

UNOFFICIAL COPY



ILLINOIS 98938374
COUNTY OF COOK (A)
POOL NO.
LOAN NO. 793736 [859940462]

Assignment-Interv.-Recorded

DEPT-01 RECORDING \$23.50
T80013 TRAN 9080 10/20/98 09:29:00
\$1499 + TB *-98-938374
COOK COUNTY RECORDER

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELION MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS, HOUSTON, TX 77006
hereby grants, assigns, and transfers to BANK OF AMERICA, FSB

located at 2810 N. PARHAM RD., RICHMOND, VA 23294
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 19, 1995, executed by CHARLES F. PASSI
AND MARIE J. PASSI, HUSBAND AND WIFE

to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

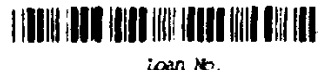
and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 96325555 microfilm # _____
pin number 19-34-400-067 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 8 (EXCEPT THE EAST 17.75 FEET THEREOF) IN BLOCK 50 IN FREDRICK H. PATTYETT'S A CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 OF ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

450-9-74

Property Address: 4357 WEST 83RD ST., CHICAGO, IL 60652

J-MM753C.S.02956



Loan No.

Handwritten initials/signature

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Loan No. 793736 [859940361]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated AUGUST 26, 1998, but effective AUGUST 16, 1998.

MELLON MORTGAGE COMPANY

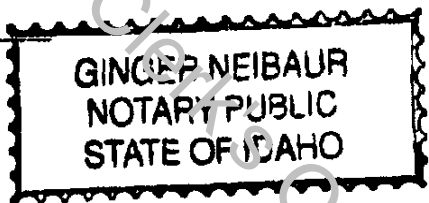
BY [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

BY [Signature]
CLAUDIA SCHENK
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On AUGUST 26, 1998, before me GINGER NEIBAUR
personally appeared CARLA A. TENEYCK and
CLAUDIA SCHENK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.002.343
C=S.302.0100
(NMRI.IL)

J=MM753C.S.02956

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