## UNOFFICIAL COPSY939531

2427/0098 26 001 Page 1 of 3
1998-10-20 12:58:23
Cook County Recorder 25.50



Recording Requested By: THE MONEY STORE

And When Recorded Mail To:

THE MONEY STOKE

ATTN: Doc Recording/Lien Rls

P 0 Box=13309 -- 2

Sacramento, CA 9587.3-3309

dan#: 0073683773

kL3#: 189354

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS R. LORD AND CONNIE M. 1 ORD

Original Mortgagee: TMS MORTGAGE INC DBA THE MONEY STORE

Mortgage Dated: APRIL 16, 1997 Recorded on: DECEMBER 12, 1997

As Instrument: 97935189 Book: \_-- Page: \_---

Property Address: 1501 W HIGHLAND CHICAGO IL 60660-

County of COOK, State of ILLINOIS

Tax Id#: 14-05-102-025

Legal Description: SEE ATTACHED LEGAL

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON \_\_\_\_AUG | 2 | 1998 \_\_\_\_\_.

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Loan#: 0073683773

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TMS MORTGAGE, INC., DBA THE MONEY STORE

(Name, Title) : Rene Wigen, Vice President

State of California } County of } ss.
I ALIDA E RINKER
on , personally appeared
wigen, Vice President (X) personally known to
me -OR- ( ) proved to m∈ on the basis of satisfactory evidence to be the
person(s) whose name(s) 15/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies) and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.
Janaan Lander La
Witness my hand and official seal. Laura E. Rinker
Comm. #1120019
V// AAA PUBLIC - CAUSODANAI
(Notary Name):  SACRAMENTO COUNTY Of Comm. Exp. Dec. 15, 2003
Lxp. Dec. 15, 2003

Continue of the continue of th PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/ in Rls, P O Box 13309

Sacramento, CA 95813-3309

Joey L. Kossuth

LEGAL DESCRIPTION LOT 120 IN PARSON'S SUBDIVISION OF THE NORTH 26 RODS 11 FEET OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTH 26 RODS AND 11 FEET OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

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Serry or Coot County Clert's Office