

UNOFFICIAL COPY 98939537

2427/0104 26 001 Page 1 of 3  
1998-10-20 13:01:54  
Cook County Recorder 25.50



Recording Requested By:  
**THE MONEY STORE**

And When Recorded Mail To:  
**THE MONEY STORE**  
**ATTN: Doc Recording/Lien Rls**  
**P O Box 13309**  
**Sacramento, CA 95813-3309**

Loan#: 0040263568      RIS#: 190174

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JESSE RICHARDSON AND EDNA RICHARDSON, HIS WIFE, AS JOINT TENANTS**

Original Mortgagee: **MERCANTILE MORTGAGE COMPANY**

Mortgage Dated: **JANUARY 29, 1998**  
Recorded on: **FEBRUARY 17, 1998**  
As Instrument: **98122317**      Book: **XX**      Page: **XX**

Property Address: **321 NORTH MENARD CHICAGO IL 60644-**

County of **COOK**, State of **ILLINOIS**

Legal Description: **LEGAL DESCRIPTIPN ATTACHED**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON     AUG 14 1998    

*SYB  
RUB  
NWD  
MYB*

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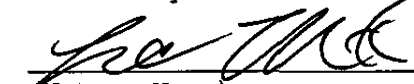
Beneficiary:  
**TMS MORTGAGE INC., DBA THE MONEY STORE**

By:   
(Name, Title): **Rene Wigen, Vice President**

State of California }  
County of Sacramento } ss.

On AUG 14, 1998, before me, **LAURA E. RINKER**, personally appeared Rene Wigen, Vice President ( X ) personally known to me -OR- ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name):



=====
PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lien Rls, P O Box 13309
Sacramento, CA 95813-3309
Dorothy S. White

Clerk's Office

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Security instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in \_\_\_\_\_ County, Illinois:

COOK  
THE SOUTH 40 FEET OF LOT 13 IN BLOCK 6 IN CONWAY'S RESUBDIVISION OF BLOCK 6  
AND THE WEST PART OF BLOCK 5 (EXCEPT THE SOUTH 30 FEET) IN FRINK'S  
RESUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4  
OF SECTION 8, THENCE NORTH 36 1/4 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4  
OF SECTION 9; TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 16-08-403-004  
which has the address of

Illinois 60644

ILLINOIS Single Family-FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3012 9/90  
Amended 5/01

Initials: \_\_\_\_\_  
VMP (IL) (9502)

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VMP MORTGAGE FORMS - (800)521-7271

321 NORTH MENARD, CHICAGO  
[Zip Code] ("Property Address");

[Street, City],



0040263568RMG - 583

69R

Property of Cook County Clerk's Office