

WARRANTY DEED
131-311116

UNOFFICIAL COPY 98939715

2432/0128 89 001 Page 1 of 3
1998-10-20 12:13:06
Cook County Recorder 25.50

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

MARETTA MARSH
11526 S BELL
CHICAGO IL 60643



THIS INDENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to ~~Mareta~~ ^{MARETTA} L. Marsh, 11526 South Bell, Chicago, IL 60643 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 12608 South Union Avenue, Chicago, IL 60628 and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 27th day of September, 1998 has set her hand and seal as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

STC/8/162 1/2

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Sealed and Delivered
in the Presence of:

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Richard J. Luss
Karen J. Manson

Barbara J. Alexander - Mohammed
Barbara J. Alexander - Mohammed
Lead Single Family Housing Representative
For Illinois State Office

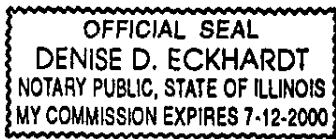
"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

9/10/98 J. Buttice
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Denise D. Eckhardt a Notary Public in and for the County and State
aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is
personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING
REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person
who executed the foregoing instrument bearing the date of September 8th, 1998 by virtue of
the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200,
Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and
delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY
HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for
and on behalf of **ANDREW M. CUOMO**, Secretary of Housing and Urban Development,
Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 8th day of September, 1998.



Denise D. Eckhardt
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

Martha L. Marsh
~~12608 South Union Avenue~~
Chicago, IL 60628
11526 S BELL
CHICAGO, IL 60643

98939715

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The South 5 feet of Lot 3 and all of lot 4 and the North 5 feet 10-3/4 inches of lot 5 in Block 14 in 2nd addition to West Pullman in Section 28, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois
(PIN 25-28-323-052)

Commonly known as: 12608 S. Union Avenue
Chicago, Illinois

98939715