

UNOFFICIAL COPY 98939739

2432/0152 89 001 Page 1 of 2
1998-10-20 12:29:52
Cook County Recorder 23.50

PREPARED BY:

and
↓



98939739

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 13-6106

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STIC# 41935

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 5, 1998
GERALD E. JOHNSON, MARRIED TO ALISHA JOHNSON AND ALMA JOHNSON, A SINGLE PERSON, executed by

98939738

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK

County Records.

LOTS 15 AND 16, TOGETHER WITH THE EAST HALF OF THE VACATED ALLEY
LYING WEST OF AND ADJOINING SAID LOTS 15 AND 16, IN BLOCK 128 IN
MAYWOOD, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER
OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #15-14-101-016

COMMONLY KNOWN AS 1008 SOUTH 7TH AVENUE, MAYWOOD, IL 60153

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STIC# 41935

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David H. Jones

By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On **OCTOBER 5, 1998** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE-PRESIDENT**
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak

Notary Public

My Commission Expires 09-16-01



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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