## UNOFFICIAL COPY



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2420/0155 65 001 Page 1 of 1998-10-20 11:27:09 Cook County Recorder

RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 301 E. OLIVE AVE. STE 300 BURBANK, CA 91502 BY: Rita Shurtliff

LOAN NO. 19040075 INVESTOR: RECON NO: MID-0619653

RIJEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor WAYNE VAN TICHELT AND KATHLEEN A. VAN TICHELT, HIS WIFE to Mortgagee Unity Savings Association dated , ,

Recorded on Sep 04 1974 as Inst # 22836178 Book Rerecorded: , Inst# , Book Page Of Official Records in COOK County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 30-32-203-015

PROPERTY ADDRESS: 3627 ADAMS, LANSING,

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Taite Title Recon Tracking 512 S. Verdugo Drive Burbank, CA. 91501

Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



## **OFFICIAL COPY**

RELEASE OF MORTGAGE

Corporate Acknowledgement

STATE OF Oklahoma ) COUNTY OF OKLAHOMA )

On Sep 25 1998 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. / WITNESS my hand and official seal.

Enborg,

Cook County Clerk's Office Stoif Dorg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



ents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of coor and the State of Illinois, to wit:

CC CC

LOT 15 IN BLOCK 2 IN WENTWORTH MAJOR SUBDIVISION OF LOT "D" IN MEETER'S SUBDIVISION FIRST SUBDIVISION OF LANDS IN THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 29 AND FRACTIONAL EAST 1/2 OF FRACTIONAL SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE FUIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness