

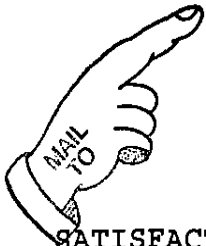
# UNOFFICIAL COPY



When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#:8800685

98941606

2420/0157 65 001 Page 1 of 2  
1998-10-20 11:28:48  
Cook County Recorder 23.50



**BATCH**  
1 of 6

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

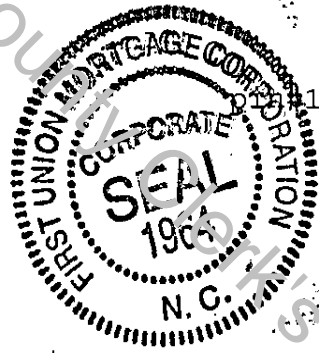
The undersigned certifies that it is the present owner of a mortgage made by **KATHLEEN MARY BURKE** to **THE FIRST OAK BROOK BANK** bearing the date 04/18/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94364300

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 6535 ASHLAND AVE  
CHICAGO, IL 60626

dated 09/24/98  
FIRST UNION MORTGAGE CORPORATION

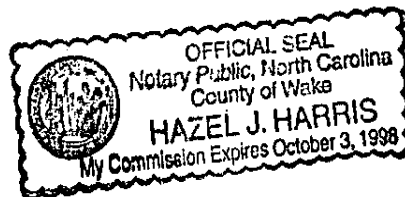
By: Michael Carter  
MICHAEL CARTER  
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 09/24/98 by MICHAEL CARTER the ASST. VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.

Hazel J. Harris **HAZEL J. HARRIS**  
Notary Public/Commis expires

FUNON BC 16346



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EXHIBIT 'A'

8800685

UNIT 1 "S" IN 6536 ASHLAND CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 29 AND THE SOUTH 1/2 OF LOT 30 IN GUNDLACH'S SUBDIVISION OF LOT 12 (EXCEPT THE 33 THEREOF DEDICATED FOR STREET PURPOSE) IN THE SUBDIVISION BY L.C. PAINE FREER, RECEIVER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24997424, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office